

Club Grubbery - Raw transcript of interview:

2026-02-28 - Graham and John speak with Dr Liz Evans...

Well, good day, Johnny. How are you mate?

Couldn't be better, mate. Another interview and, uh, geez, we've got a real international flavor to what we're doing and I'm loving it.

I'm loving it too, mate. And, uh, just to rub our guest nose in it because, uh, Dr. Liz Evans is from the uk. She was in Byron Bay, so she knows what we're talking about.

Uh, I've been mowing 12 acres today in 35 degrees Celsius. The sun beating down on me. I'm exhausted from the heat, but loving it. Uh, Dr. Liz Evans. Welcome to Club Grubby.

Thanks very much. I'm properly jealous now. It's been raining, apparently now for seven weeks. Every single day. Um, the country's being washed away.

It's just, um, and so dark. So yeah, it'd be, uh, just those memories of Byron Bay that just kept me, kept me going.

Well, I don't call it the old dark for nothing, do they?

Mm-hmm.

So there we go. Uh, look, great to have you on. Now. We did, uh, Johnny and I, uh, lighthouse keepers for the Lighthouse Declaration, as are you.

And, um, we, uh, we had a wonderful chat with you on a panel with, um, with, uh, some other eminent ladies, Dr. Ross Jones from the uk who we, uh, interviewed just a few days ago. And, uh, we had Dr. Kimberly Abyss from the us That was a powerful interview. I can tell you some of the, uh, slides that she put up were incredible.

And now we've got you and we are. Happy to announce we've had a confirmation from Andrew, Andrew Bridge, and he will be interviewed by us on the 3rd of March and shortly to appear after that. So that's, we're really kicking some, uh, serious butt on the interview stage, so.

Brilliant. That's so good.

Let's talk a little bit about you, Liz.

Um, we, the topic we're gonna get into shortly, um, uh, is, is one that needs to be spoken about. Uh, but before we get into that, let's talk about you. You are Dr. Liz Evans.

Mm-hmm.

You're saying you are bio, you're a lifelong Christian, a wife and mother of four children, age 16 to 23 and one dog's. You weren't the mother of the dog, were you?

Well, I do call her, like I, I do say I'm her, her mummy. I'm the one who does, does all the walks, so,

yeah, well done. Uh, training and degrees, medical sciences, psychology, uh, ma uh, from Ville and uh. College

Conland Keys. It's pronounced

right? Okay. And, um, okay. Cambridge University Clinical Medicine with honors at Imperial College in London.

You're a former NHS doctor, uh, you're a GP register registrar. And, uh, you were then deregistered and moved into complimentary medicine because obviously you spoke up and you're gonna talk about that shortly. You're the co-founder and CEO of the UK Medical Freedom Alliance. Good on you. Um, you, uh, have been a witness in the People's Vaccine inquiry and, uh, you're a front facing member of Heart, HART since its inception, and you're a member of the Children's COVID Vaccine Advisory Council and the Children's Health Defense Europe Advisory Board member.

Um, what do you do with your spare time, Liz?

Um, I'm struggling to find spare time, but yeah, it's been a busy few years actually since COVID it, my whole life has, um, filled up, so I do see patients, um, but I've had to cut right back because all of this campaigning work just takes time and it's, it's been a marathon, not a sprint, hasn't it?

There's just, you know, uh, because, 'cause we've started this medical ethics organization, we're not now just doing COVID, but there's so many other ethical issues. Medical ethics is massively under attack. So I'm having to become, uh, conversant with things like, um, assisted dying. Uh, we've got a threat of abortion up to birth in this country.

We've got all the gender medicine stuff. Um, we've got all the WHO stuff. So there's so many issues on which medical ethics is under threat. And of course that is the thing, um, which if we lose that, then you will just get horrendous atrocities and abuse. We've seen this in history.

Liz, do you think, um, do you think the public are aware that, uh, medical ethics is on the nose?

Uh, and, uh, they're becoming, I, I guess they're losing confidence in the medical profession, which is a very sad thing, but it appears to be happening. You're seeing that in the UK as well.

Yeah, I think, um, people are very disillusioned. Um, it's very hard to get a GP appointment here. Um, experiences in hospital can be good, but very often they're not.

People are waiting on trolleys for, you know, 12 hours, uh, people waiting a long time to get operations. So people are really suffering. And of course there's been such a massive increase in chronic disease cancers, um, heart problems in younger and younger people over the last four years, since 2021. I wonder why that could be.

Um, but I think because people are so worn down, they are, they can't see the big picture. So it's being blamed on the politicians, you know, the health service is not good. But I think what they don't see is that big picture where you've got these global, um, health agencies and institutions who are basically.

Mounting a massive power grab over healthcare. And to do that, to have globalized health will require individual, um, autonomy and medical ethics to be destroyed. And that's, I think what we're seeing. 'cause you see it across the board in every sort of area where. Doctors and patients interact with each other.

We've now, you know, increasingly got protocol cold driven medicine. So doctors aren't treating the patient in front of them, you know, for their own individual needs, risks, benefits, but they're reaching for a protocol. So little by little it's like this little sort of, um, insidious wearing away slowly but surely at, um, the doctor patient relationship and then the doctor being prepared to, um, you know, adv be the advocate for the patient, you know, and put their needs above public health, above, you know, uh, members of their fa above everyone.

Because really in that consultation, it's only the patient's needs and wishes that are paramount. And everything else comes second. But there's been this sort of seductive idea that public health, the greater good is more important. And I think doctors have just kind of been seduced into believing that,

oh, Johnny, the doctor patient relationship in Australia's been completely destroyed from everything I'm seeing.

Yeah. Well, there, there isn't, uh, uh, the whole thing's just being disregarded. Um, and, and it's an absolute show, isn't it? I mean, it's not dissimilar to what, what we, uh, we saw in relation to David Katlin. I mean, what, what, what are your views on what's gone on there? Uh, Liz, I mean, hoodie and I have done over 600 interviews, and I've gotta say, uh, I, I, I don't think I've, I've, uh.

Heard, uh, firsthand, uh, such torturous mental health, uh, abuse of an individual in, in all the time we've been, we've been doing this.

Yeah.

Yeah, I completely agree with you. I interviewed him for UK column just before Christmas. Um, I'd read his book, I dunno if you've read it. Um, uh, was it Do do No Harm, um, the Diaries of a Vaccinated Anti-Vaxxer.

I think he's caught his book. Um, and it just gives the, the timeline of what's happened to him. And I got to the chapter on his court case or his tribunal in front of the GMC. And first of all, I thought I was going to throw up. I felt a physically sick. It was so evil. The way they were treating him. And then I just sobbed and I, I, I, I don't remember sobbing my way through a book, um, in that way before it, what he has endured.

It is, it is by the grace of God that he's still with us. I mean, he has been persecuted. They want his life. They're not content just to take his career. It's like they want to destroy him. And there was no even pretense of justice. Um, and this is just all being done in plain sight. And now we've got the, you know, now his, he's lost his, um.

Medical license, they're not satisfied with that. They've now put him on this DBS register and you just think how many people who, who are struck off by the GMC are even reported to the DBS. This is a concerted effort by some shadowy force who is saying, how many different ways can we destroy this, this guy?

Um, you know, and the fact that then the football association have barred him and, uh, it, it's so, so unjust. It, it, there's no other way to describe it than evil because this is more than just a bit of a vendetta that there is just this absolute evil focusing on him and we really have to support him. Um, definitely because it, it, they've been trying to make an example of him to frighten other doctors as well.

Yeah. I was gonna suggest that might be what's going on, but, um, take us through your own deregistration process. Um, Liz, what happened?

Well, mine actually happened, um, voluntarily quite a long time ago. So I've been doing complimentary medicine since before COVID, so I was, I was already deregistered and the reason I deregistered was, um, I, when I was a doctor in, um, a and EI had a flu vaccine and got vaccine injured.

Um, and I ended up having to have two years off work. I was really, really ill, um, and got better using complimentary medicine. Um, so using nutrition, acupuncture, homeopathy, all these different things. And my body began to heal and, and I finally restored my health completely from, you know, being bedbound.

So that was amazing. But it, I'd completely had a paradigm shift in how I viewed health and disease and realized that there was a lot we hadn't been taught at medical school, like how our bodies can heal and repair. Um, 'cause obviously for my injury, it was sort of, I ended up with a chronic fatigue syndrome.

There was no medical drugs that I could take. So I was left with a choice of, is my life over mid twenties or is there another way? And I found the other way. So when I, I did go back to medicine for a couple of years, um, but by that point I, I think I had a, I felt like a square peg in a round hole. You know, when patients came in with their eczema.

I didn't wanna just give them a steroid cream. I wanted to say, well, hang on, what are you eating? You know, let's, let's try cutting the dairy product, you know, and you don't have time to do that because you only have 10

minutes. So in a way, doctors have been sort of forced into this, this sort of track, which just leads to, uh, pharmaceutical prescription because they don't have time to look for root causes.

And that's what I became really passionate about and helping the body to heal and repair. So, um, I then had my four kids, so I took some time out, but where I, I then just deregistered and retrained so that I could see patients, um, and have an hour with them, you know, maybe weekly for a few weeks and help them to help their bodies to repair.

And it's, I just love it. I absolutely love it.

Well done. You found niche. Um, I dunno whether you're aware of our professor Ian Bright. Hope

I've heard of him. I don't know him.

I wish he was on at the moment. Uh, you, you guys had hit it off, John and I could just sit back and have a drink and watch and watch you two.

That's great. And if you're watching Ian, I know you watch all the time. We hope you're getting better, mate. And uh, God bless you. We love you. And, uh, I'm gonna give you a call after this recording anyway. Uh, now the big issue for a lot of people, uh, it's very interesting. A lot of, a lot of people involved in all of this is saying they can't believe how many Christians are involved in this fight for, um, uh, against the narrative, let's say.

Um, and I'm, I'm amazed as well to see how many, um, I'm in a denomination that has been completely ripped apart by the way the leadership of that denomination handled the, um, the pandemic, uh, how they walked in lockstep with the, uh, governments around the world and how they, um. They threw away every tenant of, of their, their, um, their health beliefs and told people, you know, they told 'em, look, you know, as I was going through the church, you can't drink coffee.

Uh, you shouldn't eat pork. Uh, you should eat a vegetarian diet. Um, you've gotta treat your body as a temple. But when the vaccines came out, they said, oh no, we don't see any problem with that. So liberty of conscience went out the window and we saw churches of every denomination. Now I met up with, um, uh, pastor Artur Pawlowski in, uh, in, in the US uh, earlier in, uh, in March last year.

And he, we've had him on the program. He's an absolute standout. Um, the persecution. He has copped and he's only one, one of many. Um, not only at the hands of, uh, law enforcement agencies, but also at the hands of the church is something we need to examine. You have sort of done a fair bit of work in that area?

I was horrified. I think it was the Archbishop of Canterbury early in the pandemic said that if Jesus was alive, he'd be vaccinated.

Oh yeah. I mean, and I, I share your pain with your church leadership because our, um, church of England, Anglican church leadership were the same, but as was the Catholic, you know, the Pope was calling it an act of love to have the vaccine.

They were all, um, put, put themselves on social media being injected, trying to coerce their congregations into having the vaccine. Um, it was just the most appalling, it was just so obvious that they'd gone down the wrong route. But then you think whoever is behind all of this was very clever because you only have to get the leadership of a massive organization on board, and then those people do your work for you.

So, and I think also now what we're seeing with the Epstein Falls is that most people in positions of power seem to have been compromised in some way. Or there, there is some pressure being put on them because of maybe what is known about them. So it feels like I have friends who are Buddhist. I had a friend who's Buddhist who said the Dalai Lama was the same.

This was across the board. The, um, I've got a very good friend who's a Muslim who said that her most of the clerics were very similar. So, so we were just, uh, you know, we were abandoned by those people who were meant to be shepherding us. And I did a talk recently, um, in Belfast, uh, called the Church's Response to COVID, a violation of medical ethics and an abandonment of faith.

Because it just, I, I remember being in church when we were allowed finally to go back to church just looking at people standing with their masks on not singing, you know, and the words are up in front of you. And, and I was just like, oh, year of little faith. Like, do you actually believe any of these words that you know are being sung by the worship group that are on your screen?

You know, that Jesus has overcome death. All of this stuff, you know, the miracle maker or, or are you putting your faith in a mask? Um, and, and it was just, and absolutely devastating. I mean, completely devastating. I, I, it in some ways it was even worse for me than seeing the medical profession abandon their medical ethics and shut their doors to patients and then like, not, uh, not give proper informed consent.

Um, you know, coerce people into having the jabs, uh, refuse to treat people who had, you know, all of those things. Were horrific. But when you have a faith, you understand there is a spiritual battle that we live in that, you know, between God and Satan for our souls. So we shouldn't be surprised that the world responds in that way.

That the world is very easily deceived and, um, you know, will lead to an, a destructive agenda. If it's, if it's from Satan, it's gonna cause a, you know, terrible spiritual fruits. There's going to be cruelty, fear lies, isolation, death. And that was what we saw in C. But the church's job was to call that out because we are meant to have the spiritual discernment and the wisdom and the bigger picture to give, to speak an eternal perspective and say there are worse things in life than death actually.

And we are in the business of saving souls, and in an emergency we need to be throwing open our churches and giving another story and speaking a story of hope in the face of death. And that's what they failed to do. They just shut their doors, um, even to their own priests. I mean, it was absolutely absurd.

Well, even, uh, we, we, you said you're a Church of England. I'm Seventh Day Adventist. Johnny, you are a Roman Catholic. So we're coming at this from three different angles, but our church, uh, not, is not only a church. It is one of the largest private health providers in the world. Mm-hmm. Uh, with hospitals and all kinds of, uh, clinics and, and, uh, lots of treatment regimes going around.

Uh, a lot of the people who worked in that system, nurses, doctors, practitioners, uh, church pastors, were all terminated. And also in education, they're very big in education. Teachers were terminated because they wouldn't get vaccinated. Now, these were lifelong seventh Day Adventist professionals who had been taught all the way along the line.

If you, if you were seen drinking a cup of coffee at the church, you'd be castigated. Uh, if you joked about eating prawns or, or eating bacon, people would look at you and roll their eyes. You can't do that. You've gotta treat the body as the temple of the Holy Spirit. But the minute the jab came out, bingo.

So many pastors who've spoken out about this in the realm of liberty of conscience, and I'm touring with one of them in a few weeks in Australia and New Zealand, they, um, they were fired. They were fired. Uh, doctors, teachers, nurses were fired, churches were locked, uh, in many cases to those people who weren't vaccinated.

And there was one horrible case where I heard, uh, at one of our churches where a section was raped off in the back corner of the room where the anti-vaxxers, uh, could, uh, could go and sit. Um, this has been deplorable. Now, what has been revealed in by investigations through our particular church is that in the USA, where the, the general conference resides and they run the entire church around the world, there was \$26 billion of Medicare and, and Medicaid aid that goes to that church every year, \$26 billion to run the health programs.

And it's clearly obvious that the US government said at the time, if you don't support us, um, by, you know, withdrawing your liberty of conscience provisions, we're gonna cut you off from that funding.

And doesn't it say in the Bible that the love, the love of money is the root of all evil? Yes. And you cannot serve God and, and mam and mammon.

You can't serve the world and God, and, and this is where the church just so failed in their spiritual discernment. Um, I mean the, we should have been immediately on it because we are told so many times in the Bible not to fear. And it says in Timothy, it says, uh, for God has not given us a spirit of fear, but of love, power, and a sound mind.

Now if you turn that on it on its head, it means the minute you are in fear, you become unloving. Unwise and, um, a bit mad, frankly. Uh, and that's kind of what happened to people, isn't it? Yeah, people's actions, although they claimed it was for the greater good, actually it was so motivated by fear, it was extremely selfish.

Um, there was no wisdom there. The other thing it says is the fear of God is the beginning of wisdom. So for all their intelligence, these scientists, they had no wisdom, these leaders, these politicians, but the church should have been the one saying. Uh, with the godly wisdom that could point out the bigger picture.

The fact that ethics and morals are absolute, they're not relative. They don't just get thrown out in an emergency because we're all scared. That's when you really need to hold onto your morality, because that's when you are gonna do really bad things when you are acting out of a spirit of fear. Um, and they didn't do that.

They just went along and they were silent in the face of evil. It it, and it was so obvious. There were people being locked into care homes in this country. No one could visit them. Um, and you know, this was in the last few possibly days, weeks, months, years of their lives. There were people dying alone in hospital with nobody holding their hand.

But surely the church could have at least spoken out about that and said, this is wrong. This is immoral. We cannot allow this. We have to, you know, we can't lose our humanity in this. They said nothing, literally nothing, and just went along.

Johnny, you communicated with the Archbishop, Archbishop of Sydney, if I'm not mistaken, is that right?

Yeah, uh, uh, Fisher, uh, uh, Archbishop Fisher, I, I mean, we didn't even really get a response. Um, we spoke to a few people that were connected, uh, to him. I, I think he's one of his advisors, but, uh, they, uh, they, they were not interested in, in having any discussions about, uh, their decisions. And, and, and obviously as you've indicated hoodie, there was obviously a lot of financial links, uh, from the government in relation to, uh, their ongoing handling of, of the pandemic at the time.

Um, I mean, you couldn't even get a religious exemption. Uh, I mean, it was, it was absolutely preposterous that you couldn't even get a medical exemption. Uh, yeah, people who were, uh, had longstanding heart issues or had longstanding. Uh, ongoing battles with cancer or the, like, I, I mean, they, they were, they were, uh, bullied into, uh, having the vaccines as well.

But, uh, to, to think that you couldn't even get a, a medical, uh, exemption, uh, with those ailments, uh, or, or indeed a, a religious exemption. Uh, in, in that time period was, was, was an outrage. Uh, but what could you do? I mean, you had the Pope, uh, and the Archbishop Canterbury and all these other people basically saying, uh, well, if Jesus was alive, he would've had it.

So the lawyers used that to their advantage in any of these cases. They said, well, how can you be here asking for a religious exemption when, when the head of your church has said publicly that they endorse, uh, the congregation having it? So it, it was, it was an absolute mess.

And the, and the leaders turned into the wolves in sheep's clothing that we are warned about.

In the Bible, it says, you know, beware of false prophets. They are like wolves in sheep's clothing. Um, uh, inwardly, I've got, they've got it written down here inwardly. They're ravenous wolfs, you all know them by their fruits. Um, and I found this video, which I showed in my presentation, um, I'll, I'll, I'll send you the link so you can put it on the show notes.

Um, our Church of England, about 12 or 15, um, archbishops and bishops put together a joint video with the NHS called Give Hope. I kid you not all of them just saying why the vaccine is so important and you know, this is a gift from God and these amazing scientists have given us this, and you must go and do your thing and have the vaccine.

I mean, it was. Uh, just spiritual abuse, frankly. I mean, there's no other way to describe it. Yeah. They were using their positions of power and authority, um, and abusing it to, to force people to act against their best interest and take something that frankly was evil. Um, it was, it is. I, I nearly fell off my chair when I, when I found the video.

It was like, I, I can't believe they have stooped this low. But yet, when we read the Bible, if you know your Bible, we are warned about this all the time. Like, you know, there will always be idols. You know, we mustn't bow down to false idols. We mustn't follow false religions. We mustn't follow false prophets.

Um, and, and it feels like what happened was there was a, there was this false religion was set up during COVID. This scientism, which I think has been sort of building for years before COVID. Um, and we should have been, had red flags. We were called to follow the science. Well, that is such a religious term, isn't it?

Because as Christians we always say, I follow Jesus. It's a, it's a religious term, so suddenly we're told to follow the science. Then if you questioned the science, you were a heretic, and the way you were treated was like the heretics back in the day, you know, against whichever church was in power at the time.

You know, they would be ostracized, demonized, censored, smeared, punished. That was us anti-vaxxers. And then you had these infallible high priests. They were the scientists, the public health officials. And everybody literally bowed down to them, whatever they said, they weren't questioned. It was like, well, they, they've told us this.

And you know, the church leaders would say, these clever scientists have done this, so we, who are we to question? Um, and then of course you had the vaccine, which was hailed as the savior. You know, nobody's safe till everybody's safe. What was that ridiculous phrase they had? Which is can't be true.

Nobody's safe until everybody's safe. So how does that mean, like the mo while there's one person left in the world who hasn't had a vaccine, nobody else's vaccine works, and then suddenly they have it, and then suddenly everybody's, I mean, it makes no sense. It's so obviously a lie and

people fell for it

and people fell for it.

Well, I'm not sure what the case was in, uh, in the uk, Yale is, but in New South Wales. Uh, under Gladys barley and, uh, Tony Nicoli, uh, one of the solicitors prominent in all this, uh, revealed during a, a case, uh, defending a, uh, priest, uh, that it was okay to visit a brothel. That was okay. You could go to the liquor shop, that was okay.

Mm-hmm. But you couldn't go to the church.

Yeah. And, and that was this idea that we were non-essential. And, and the, the failure of the church to stand up and go, no spiritual food is just as important as physical food. Just like you're not gonna close supermarkets now because people will starve to death within a few weeks.

You know, you can't close churches because people will die a spiritual death. We need to be here to support people. 'cause obviously if there was some terrible pandemic going on, which actually, you know, there wasn't. Um, but you know, let's assume that people believed that the church leaders believed there was a terrible pandemic and people were dying and suffering.

Well, that is the job of the church to speak into that situation. That's why we have hospital chaplains who go round and visit the sick and the bereaved of all faiths and none because they recognize that in that moment, doctors. You know, have nothing to offer. And people need spiritual solace. They need prayer, they need wisdom, they need comfort.

And the church just said, nah, no, we are fine. They didn't fight the fact that they were deemed non-essential. Um, and, and yet, as you say, you could go to an off license, you could go to a brothel, and you could of course go to the supermarket, um, petrol station. So yeah, plenty of places were open. And, and going back to the, the false religion, the last little bit, which has, um, occurred to me is this whole thing about being vaccinated repeatedly is like the sacrament of the religion.

So, you know, like as Christians, we go and have communion regularly, and it's sort of a reminder, what is it? The visible, visible sign of an, of an, uh, spiritual truth or something. And people are going back again and again to get this sacrament. That is their, their belonging to this religion. Their, their, um.

The sort of ritual that they have to go through, um, even though they keep getting COVID, so it just flies in the, again, you, you just see the lies there. You know, that person who's gone for their 10th jab has probably had COVID Ovid nine times. Um, but they keep going to do it because that's the ritual that they are now in, in.

So, yeah, it, we've definitely created this massive false religion. Um, and it, you know, we, we do know the devil is not just this big scary monster, but he's also Lucifer. He's very seductive. He's very deceptive, and he presents things as good, which are evil.

Yep.

And, and so it, you know, it wasn't, it, it, that's, that's what people were duped into and the spiritual, the church just kind of switched paths onto the wrong path.

Um, and it was the pastor destruction.

This is quite a jump now, isn't it? I mean, I mean, here we've gone from, uh, people being, uh, not wanting to take a vaccine because of, uh, aborted fetus cells, maybe, uh, to a, a totally new product that alters your, potentially alters your, your mRNA. I mean, in, in religious, uh, standpoint, it's absolutely outrageous.

Yeah. And they, they, they hadn't even bothered to scrutinize, you know, the church didn't come out and make a comment on either the fact that, in fact, all the COVID jabs were either manufactured or developed with the aborted fetal cells, but the fact that it tampers with your God code, your DNA, you know, this is.

This is it. Human beings have basically shifted themselves to be the creators, not the creator, that they can do better than God. And you know, and I think now people are starting to see, oh, this whole thing about us, you know, vaccinating all these beautiful, healthy newborn babies within weeks of their birth.

We are almost saying there's something fundamentally defective about babies when they're born. Even the ones that look perfectly healthy and are just beautiful and perfect. No, there's something defective. And only science can fix that because their immune systems are not fearfully and wonderfully made.

As we are told in the Bible. We are made in the image of God. But there's, you know, God's kind of like, Hmm, he's not that great. We, we need a few more things that we can just pop in just to make it work. So it's a very, the whole vaccine industry, the whole pharmaceutical industry is very anti. Antigo, it, it's, it's setting itself up to be God rather than, um, and, and it denies the, the marvel of the human body,

well, upholding scientists as the, um, the high priests of this new religion.

And we're seeing that happen with climate change as well, Liz.

Mm-hmm.

Yeah. Is, uh, you know, you need to, you need to remember the scientists who were applauded and upheld during the pandemic were also some of the scientists who involved themselves in the gain of function research that brought all this about.

So, you know, for people to say, you know, 98% of some of the greatest scientists in the world, I think Dr. Carl, uh, over here, uh, John in his, uh, dissertation with Malcolm Roberts in the Senate, um, that was laughable. That was absolutely laughable. You know, 98% of the best scientists in the world all agree that there's climate change.

Well, I agree. There's climate change. The climate's been changing since the world was created forever. Forever. I mean, it's cyclical. I mean, but anyway, um,

yeah, because even when Jesus was walking the earth, wasn't the temperature about six degrees hotter or something? It was, it's not that long ago, sort of three, two, 3000 years ago that everywhere was hotter.

We had, uh, vineyards across the uk, uh, which obviously then we didn't have phrases 'cause we went into an ice age. We are now starting to get vineyards again. But it, you know, towards ever, thus, this is how, but again, it's, it's saying we are so clever. It's this human of the, the arrogance, the, just to say we, we can change this.

We are, have mastery over nature. We have mastery over people's bodies. We can beat an invisible virus, you know, and it's, it's just complete arrogance and folly.

Mm-hmm. Johnny. What's stopping the, uh, uh, this unraveling? Uh, you know, because there's obviously people that are compromised in the system. I mean, I, I hear of, uh, you know, Monsignor's that have got, uh, private secretaries who are their girlfriends, uh, in the Vatican and all these stories.

Now, uh, are these people that compromise that they can't, can't talk out? Is is that, is that why, I mean, because you would think that if, if the majority of these religious leaders said, no, you, you know, this isn't right, then the majority of the people who attend churches would, would agree. I mean, it's not gonna take much to, to, to, uh, say this isn't right.

Uh, but they're obviously so compromised. They, they, they can't do it.

Some of it is compromised. I think some of it is just going along with the crowd, which is a very human nature thing. Um, I spent, I wrote a lot of emails to my church, as you would imagine, um, during those COVID years. Um, you know, challenging, first of all, the lockdowns then challenging the masks.

I, I hated the masks in church. It was so dark. It was so evil. It, like, it is this symbol of oppression. It's very, um, it's a very evil thing, a mask. 'cause it covers our faces. And our faces are the, um, you know, we are made in the image of God. So to cover a face is, is to kind of dehumanize you and to bring that into church.

And which also says, I, I am terrified and that has no place in a church. I mean, fair enough if the odd person wanted to wear it because they were scared, but to, but to mandate it in churches. So I, I, you know, I sent lots of. With lots of scriptures trying to explain why, you know, this wasn't a good idea.

And you know, then the whole vaccine thing. And then the fact we had, um, corporate prayers, I dunno if you do have a member of the congregation stands up and says prayers each week, you know, and they take it and turns and it's usually. Um, ends up being a, a sort of a, a BBC news, prayer sheet. So whatever's in the news with whatever the narrative is though, you know, please protect us from the terrible Donald, Donald Trump and please, you know, finish off Putin, that sort of thing.

But this was like, we would get people standing up and during the vaccine role, like going, you know, we just thank you so much for these amazing vaccines and we just pray for the rollout to be a success. We pray against the anti-vaxxers that they will see the truth and it's just like. So I would write and say, no, this is, this is not right.

Look at this, look at, you know, look at these, what these scientists are saying. Look at what the trials say. Look at how this works. I just got so much push pushback. They did not want to listen. They did not want to have a meeting. Um, and then I'm I, I sent you a viral video, um, that I put out in, I think it was 2024.

So when this has kind of passed and it's a time of truth and reconciliation and I really felt that, you know, all of us Christians who had been so disenfranchised during COVID, it was. We could finally, you know, now no one was scared of it anymore. It, it was time for us to be listened to and, you know, it to be acknowledged that we'd had a tough time and maybe for, you know, to look at what mistakes were made.

Um, and just to have the conversation. And I put it out and it went to about a hundred thousand views in about a few days, which is very unusual for our, uh, Twitter account. So, and then I thought, oh, and I was encouraging people to take it to their own church leaders and I thought, oh my gosh, I'm gonna have to send it to my church leaders.

That's really scary. Um, because I know they're not particularly on board and I'm a bit of a thorn in their side, but I thought, no, I have to do it. 'cause I've asked everyone else to do it. And I sent it to them. All of, we've got a really great church. It's really lively. Lots, you know, hundreds of people go every week.

It's very Bible based, you know, it should have been the place that resisted this because they know their bibles. But they didn't. Um, anyway, so I sent them this video and I basically, I had to wait a week and I got a rep response from only one of them who just went, basically, we're gonna have to agree to disagree.

You know, this was very strong. Um, you know, our, it was very hard for us to close our churches, but, you know, we didn't really, you know, I wrote to the bishop to say I didn't want to close the church. And it was just very defensive and ref and just saying There are many godly scientists who would disagree with you, but, but no evidence given.

And I'm just like, this is someone I know and he won't even have a conversation or, or recognize that I need pastoring in this moment. That it's like, look, we may not agree on this, but come and have a chat. Tell me how it was for you. They don't want to know. They don't want to have that conversation. It is so toxic.

I dunno whether you found that hoodie or, or John, have you spoken to your own church leadership?

Oh, they've spoken to me. I can tell you they're, uh, I'm a thorn in the side. Um, they banned me in, in, uh, just about every state in the country, uh, from preaching at their churches. Um, they have, uh, only recently tried to have me disfellowshipped, uh, which failed because the, the church that I'm a member of, uh, stood up and said, no, uh, we happened to like Graham and his wife and we liked them being members in our church, even though they don't come very often through the tyranny of distance.

And so that was, uh, that was put back onto the leadership. And not one of those, uh, leaders who were trying to have me, disfellowshipped, has responded to my calls or emails to tell me what's going on. And as a result of everything we've been doing the last four or five years, I've baptized about 400 people.

People who just wanna be baptized into Jesus. They don't wanna be baptized into a, into a denomination because they see that church is not a safe place. Liz.

Yeah.

So, you know, I I, I haven't always been a Christian. I, I came to faith very late in life, um, on the verge of me committing suicide in 2006, something shifted.

Wow.

And I, I found Jesus and my whole life turned around. Um, but I can tell you that, um, when, when people hear us pray at rallies and, and gatherings, I'm astonished at the number of amens I hear back from the crowd. We, we heard it in Cambridge on, didn't we?

Mm-hmm.

We heard thousands and thousands of amens coming from the crowd.

People are asking questions, now is the time.

Oh people. Yeah. People are talking about faith so much more. You can just talk about Jesus in everyday conversations, um, with anyone, not just Christians. Yeah, and I think it is you, you said how many of the truth sort of truth movement have come to faith or are Christians and I think I've seen that as well in the uk.

Lots and lots of my sort of freedom fighters have come to faith and I think it's because when you are really earnestly seeking truth, you find Jesus because he's the way, the truth and the life, you know, that is what has been so exciting. And actually the, the silver lining of all this is it, you know, it has really brought hundreds and hundreds of people to faith.

And I think we are seeing in our church at the moment, lots of youth just turning up. Because they, they sense something's not right in the world. It's so dark and you've now got all this Epstein stuff coming out and just so much evil on display and, and how, you know, and now I think they can see because they lived through the school closures, you know, they were masked in school.

Lots of them are sick from the vaccines. It's really sad that the health of my kids' generation is just not what it would've been back in our day. There there is, they've got chronic illnesses, autoimmune diseases, um, people with heart problems in their early twenties. It's devastating. But I think they are craving something now on a different level.

They know that there's evil in the world and they're looking for hope or another, another story because the story, the world's setting them, the materialism, um, the sort of individualism, the globalism, the, you know. All of this stuff is just, and also the AI and all of the smart technology that's also causing so much isolation and loneliness.

So I think people are hungry now for, um, spiritual, uh, food, definitely. And we're seeing that in our church. There's so many young people turning up.

I had, uh, I had one, uh, of our church hierarchy here in Australia ask me why I was baptizing people into Christ and not into the church. And, uh, I shouldn't be baptizing because I'm not ordained.

But, uh, my response was, well, I found myself in the middle of millions of people who have been rejected by government, by health, by families, by communities, by country, by, uh, by charities, by churches, everything. And when they come to me and they say, I want a relationship with Jesus, will you baptize me?

You want me to reject them in the name of Jesus as well, do you? And they have no answer.

I think they've, we've, we've kind of de we've taken the supernatural out of all of it, it sounds like. Not, not just your denomination. Certainly my denomination. Nobody talks about spiritual battle anymore. No one really talks about the reality of evil and Satan and the fact that we are gonna have to get into that spiritual battle, you know, put on our armor of God.

You know, the sword of the spirit is the word of God, speak, you know, and, and that we on shouldn't expect to be conformed to the world. It says in the Bible, do not be conformed to the world, but be transformed by the renewing of your mind in Christ Jesus. And blessed are you who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

So actually, if we are not being persecuted, then we are probably not on the right path. And I think all of us, you know, Christians who are in the freedom movement would say we've all been ostracized, persecuted, ridiculed, um, people have lied about us. And that's what Jesus said in his beatitudes. He said, you know, blessed are you.

When people are to evil against you, for my name sake, you know, yours is the kingdom of heaven, or whatever the, how the rest of the verse goes. But it's like we've forgotten. It's not meant to be comfortable for us to be in the world as true Christians and the church have got too comfortable. They want their cake and eat it.

They want to be cool. And, you know, getting, um, the admiration of the world and being asked their opinion by the world and, you know, and having a comfortable life and, and not facing persecution, you know, and they say, well, you just have to obey the government. But then we pray for the persecuted church, the, the, the churches in these countries where they have to meet in basements and they'll be.

Have the death penalty if they're caught. So it it, they're not seeing the, the contradiction there. It's like, no, people don't always obey the government because if it gets in the way of, of your faith and acting correctly and you know, and being godly, you don't follow the government. The government's ask was asking you to do evil things during COVID.

Mm-hmm.

He was asking you to torture your elderly and your children, um, and, and, you know, defile the temple of the Holy Spirit, which is your body.

Do you get the sense, Liz, that those homilies are changing? That there's, that there's a sense of we are in a spiritual battle that, you know, where the, those that are there now are, are realizing that there's been a, a mistake made and, and are preparing people for the next wave of this nonsense because, uh, it, it, it could be just around the corner.

I think there's lots of Christians, a bit like hoodies saying, where they're just getting on with it themselves in groups, you know, like you are saying, hoodie, you are baptizing people. You're not waiting for the church to do it, you're just gonna do it yourself. I think there's some great independent Christians going around and speaking the truth and brilliant prophetic words going out at the moment.

But the mainstream is as the mainstream always has been. It's like the mainstream media, like they just are so comfortable in that position. They don't wanna rock the boat. So, no, I, I feel like the church of almost trying to pretend COVID never happened. They don't talk about it. It's this, this big source of shame or denial, whatever it is.

Um, so what we had, uh, in Belfast in November was this sort of conference where I spoke Claire Craig spoke, um, a really good speaker called John William Noble. He's a pastor and we were trying to do sort of a church COVID inquiry because the, you know, even. The, uh, government have done a COVID inquiry to look back at what they did.

The church literally will not discuss. It's like it never happened. So we wanted to say, right, how can we learn from the mistakes made? You know, how should we, how can we help people to heal from what happened? How should we react next time? Um, and that the fact there needs to be, you know, a public apology and repentance, you know?

Yeah. Because the Christian model is that, you know, there is grace and forgiveness if we repent. And it isn't just that we would never forgive them. And I think if, you know, if the Archbishop of Canterbury came out now and said, oh my goodness, we, we were so wrong. This was a terrible thing. You know, we see what we did.

Now we are on our knees. We are begging you Christians would say yes. 'cause as, as we are forgiven, we forgive others, and we would forgive. But it's that refusal to even go there or acknowledge any mistakes or even discuss the terrible harm that's resulted. You know, look at the vaccine, injured and bereaved.

You know, that's a, that's a terrible fruit, isn't it, of what happened that they have suffered, they were told to do it for granny, do it for the greater good, and yet when they got injured, they were just completely thrown on the scrap heap. No acknowledgement. They were gaslit and told that they were anti-vaxxers.

They were told that they were lying. Nobody has thanked them. Nobody has provided for them. They're just, they've just been abandoned. And, and so one of my calls on the church was, you've got to. Be a place of refuge for these people, and you need to help to advocate that they get justice and compensation, um, and be a place of healing.

Because these people, they believed the narrative. They, they did what they thought was the right thing. They were deceived, and they need to be properly honored and looked after and, and gathered in. And even that, you know, my own church leaders would not engage with. And I just find that devastating.

Mm. I want to ask you about separation of church and state.

We haven't got that much longer to go. I could talk to you for hours. Well, we could talk to you for hours. Yeah.

Sorry, I'm ba babbling on here.

No, no, you're going. Well. Um, in March, uh, in Phoenix, Arizona, I appeared on stage with Charlie Kirk. Uh, he and I sat on a couch and had a conversation. But prior to that, in the green room, uh, we had a talk about the way the world was going, especially in relation to people of a Christian faith.

Now what a lot of people are becoming more and more aware of is a narrative, which is bringing forth a Sunday law. There is a law being, laws are being enacted all around the world, and they're calling it Earth Sunday. Uh, where, you know, businesses should close on a Sunday and, uh, and give the earth a day of rest and give families a day of rest.

This is really being heavily talked about, but not so much in the media. Now, the, the next step of that is mandating that people worship on a Sunday. In other words, go to church on a Sunday. Now that is really scary. That is really scary. Now that is coming my friends. Within the next couple of years you'll see these laws enacted.

It's clear that the pressure's on Agenda 2025 and the States is pushing it, and, uh, I believe Donald Trump is pushing it. So how important is it in your mind, Liz, that church and states should be separate?

That's really interesting. 'cause obviously I've grown up in a country where church and state are theoretically joined.

So the king who, um, seems to, uh, worship all religions, um, is the head of the Church of England. Um, but yeah, I think we, if you just read all these sort of end time prophecies and how it's going to be, you know, there is going to be apparently this sort of beast system that comes in whereby you have to take the name and number of the beast, uh, to have any sort of freedom.

You are going to have to bow the knee to evil. Um, and that Chris, so therefore, Christians cannot do that and they're gonna have to step outside the system. And I, and I think we are gonna really suffer and I don't think there's any way around it. So we, but then we see already these, you know, Christians in China or, um.

There's lots of, there's Nigeria places where there's, uh, Christians being persecuted. They already suffer for their faith, but then you hear them speak and they have such joy. Yeah. Um, I was doing some Bible study last week and reflecting on the, the, uh, scripture, which says the joy of the Lord is my strength and joy doesn't come from your circumstances.

It comes from being in the presence of God. So you can be in the worst circumstance, but if you can lean in, there is joy, which is different to happiness, but there is a sort of a sense of fulfillment and rightness and, um, that everything's gonna be okay, even if it's not in this world. And I think we need to really start.

Getting serious with our faith because I think everything we need is there to help us through what I think is gonna be really tough times ahead. Um, you know, we're already seeing this digital ID kind of matrix just closing in on us, um, at a rate of knots. You know, the vaccine passports were the beginning, weren't they?

But that was just a sort of to trial the system. But already we've got all these, you've got hate speech laws, haven't you that just came out. We've got them. Then you've got this, uh, internet sort of digital id. Uh, it's like this force and it, I, we have to keep remembering. It is a spiritual battle. We are not just fighting flesh and blood, you know, Epstein and gates and all this.

It's the, it's the evil that is animating them. That sort of, um, supernatural battle that we're in between God and between the devil. And we've gotta choose our side. There isn't a neutral position. You choose your side. And John,

you

were, you

were

talking.

Johnny, you were talking before we recorded about, uh, uh, somebody who's just gone to prison.

Uh, obviously I'm gonna ask you to, uh, to comment on that, but be very careful how you comment. I mean, can you believe that we're saying this? We have to be very careful what we say about this guy's imprisonment, Johnny?

Yeah, well, look, this guy, uh, made, made some comments on a stage, um, in relation to, uh, uh, uh, the, the Jewish, uh, issues that are going on in Australia, uh, at the moment.

And as a result of that 40 seconds, and that's, that's what I understood it to be. He's, uh, on Australia Day, so we're talking about the 26th of January. Uh, he's a father, 31 years of age, uh, has been already sentenced to 12

months imprisonment with a nine month, uh, non parole period. I mean, that, that's less than, what is it, probably four weeks.

Uh,

that's shocking.

So I, I, I mean, it just demonstrates that, uh, that these laws were re retrospective. Uh, so yeah, it's, it's a, it's an absolute nightmare. Uh, and, and any of these parliamentarians that voted for this stuff, now, I'm not, I'm not in any way, um, acknowledging or, or, or getting involved in what was said.

Um, and that's obviously been determined to be, uh, inappropriate and likely was, uh, but, uh, I mean, it's, it's really mad, isn't it, that, uh, in this country now, it appears that you, you, you can't, you can't speak freely at all. Uh, you, you'll go to prison.

Freedom of speech is, is absolutely key and central to democracy and freedom generally, because if you, you know, in fact, we've got thought, thought crimes now in the uk, so you cannot stand within about half a mile of an abortion center and pray in your head.

Otherwise, you get arrested. So you don't even have to be saying anything. You don't even have to be able to see the abortion center. You just have to be within the exclusion zone because within this exclusion zone, your thoughts can be policed. Um, it's, it's absolutely terrifying. I. But I think what this is, it's a war on humanity, isn't it?

It's a war on, um, the individual dignity, sanctity of life. Um, and there is just this coordinated push. There's lots of vested interests, um, public health science to remove that intrinsic value of life, of human life. And just, we just become a number with data is this sort of dystopian slave system. And I think as Christians, this is a really exciting time to be alive because we should be able to see this and we can shine a light on this and we can expose lies and greed and anti-human ideology.

And, you know, this is a much more, um, we, we can be really powerful in this moment, and I think we have to let go of the outcome. We just have to be a, just know that we are doing the right thing. So as long as we are speaking the truth, you know, as Jesus said, and you will know the truth, and the truth will set you free.

And we point people to Jesus, who is the way, the truth and the life, um, and put God into the center of what we're doing. Um, follow Jesus, not follow the science, you know, and, and, but expect persecution and, and almost like, um, uh, take pleasure in that persecution as much as you can. And, and because we know we're doing the right thing there, if we are speaking the truth and we are calling out evil.

Liz, I've gotta say the one thing that I can't get my head around, and I'm sure others can't as well. Uh, I mean, you would've experienced this as a doctor in the emergency departments. As a gp. People would've died, people would've been assaulted. Uh, you would've dealt with victims of domestic violence. You would've made notes, you would've given evidence, likely in court or, or, or at least applied, uh, documentation to police, uh, to, to prosecute people for doing the wrong thing.

In these, in relation to such acts, how is it that not one police force, to the best of my knowledge in the world, has investigated any of these deaths in relation to these COVID vaccines?

Well, I, I, I know people who've actually been to the police stations during COVID. They went with, with evidence and, and, and they were told, we, we are not allowed.

We won't give you a crime number, we will not look into this. I think it doesn't take many people at the top to kind of put out these rules and regulations on the leaders of various agencies or institutions. And then those people do the job for them. It's like they're the useful idiots, aren't they?

They're the people who are just following orders. I mean, we saw what happened, you know, in the Nuremberg Doctor's trial, that was their defense, but we were just following orders, and I think human beings are so, um, vulnerable to just doing that because courage, I think what we learned is courage is so rare in COVID, you know, so few doctors stood up, you know, it wasn't, you know, 10%, it wasn't 20%, it was about 0.1%.

It was, you know, you realize that it takes some amazing spiritual strength, um, and conviction to be able to stand against the world. And to say, no, I'm not doing that. I don't care what you do. I'm not doing it. And, and in your country, you know, the mandates were way worse than here. So it affected so many people.

And I know I met so many doctors on my trip to Australia, um, a few weeks ago who had given up their licenses because they would not get a mandate. Now we never got to that point in this country. Only the care workers, but not the NHS, although it got close. But yeah, I mean, what courage, um, but how inspiring and wouldn't you prefer to be that person at the end of your life who stood up for what you believed in rather than just, you know, went for an easy life?

'cause what's the point?

Mm-hmm. Well, a friend of mine, uh, his father was a, a navigator, uh, in World War II for Pathfinders. And he was the lead navigator in the squadron. And he said to me, uh, before he died. He was always relieved as much as he hated flack. He was always relieved when it came up at him because he realized that he must have been over the target.

Exactly. Exactly.

That speaks volumes. That speaks volumes. Look, we, we've gotta wind this up. Um, boy, uh, what a great conversation. Um, we, we wanna recommend a, a documentary, um, that was, uh, participated in by Trevor Loudon, a wonderful, uh, Kiwi Expat living in New York, who's written some amazing books, uh, one of which is Enemies Within the Church, and that's the name of the documentary.

And in that it, he clearly states that all the churches have been infiltrated and he backs it up with evidence, have been infiltrated by Communist Marxists, and they have completely shifted the narratives within every single denomination on the planet. This is all part of a ploy. To bring down the Christian faith.

There's no doubt about it. And um, so anyone who's a Christian watching this, we need to be on our guard. We need to be educated, we need to be aware. And what you said about, uh, you know, if the Archbishop of Canterbury came forward and said, you know what? I really screwed up. Please forgive me. Um, you know, there's James five 16 in the Bible says, confess your sins to God, yourself and another human being and pray for one another so that all may be healed.

Not one all may be healed. This whole thing, this whole journey in faith is about repentance, accepting responsibility, owning up to God and improving. We are a work in progress every single day. We should be better than we were yesterday if we follow Christ. That's my view. I know I'm gonna get hammered in the comments, Johnny, but I don't care.

Too bad, you know, Jesus. Is that close? I can hear him breathing. He's so close to, to arriving. We need to be prepared. Anyhow, Johnny, uh, any final comment or, uh, question?

No, I think that, uh, that about sums it up. I think it's a good place to end.

Righto. We might say a prayer. Liz. Hey Liz. What about you say a prayer.

Are you up to that?

Yeah, sure. Yeah, yeah, yeah, definitely.

Okay.

Um. Dear Lord, um, I just thank you for this conversation, um, across the whole world, uh, that we are able to share our experiences and we can shine a light into this darkness, this terribly dark agenda that is, um, oppressing and destroying people, Lord.

And we just pray that your light will shine. Um, that, that we will have the courage to speak the truth in love. Um, but Lord also help us to forgive those who have hurt us and trespassed against us Lord, as you forgive us. Um, and I just pray that there will be, um, truth and reconciliation and repentance.

So I just pray for all of our leaders, Lord, that you will turn them away from evil and turn them towards you. In Jesus' name, amen.

Amen. What a beautiful way to finish.

Well, you got some competition, DY.

Ah, she can pray anytime she likes. I'll tell you what that was. That was beautiful. And um. We, we do want to have you back on again, Liz, there's so much more to unpack with all of this stuff.

And, uh, you're a wealth of information and you're, you're, you're a mind a, a mind, what am I saying? You're a mind of courage. Um, you know, you've got integrity and courage and, um, that's very, very rare these days as we're seeing.

Mm-hmm.

Oh, thank you. Well, Angie, both of you as well, and I'd love to come back on anytime.

Thanks for

having me. We'd love to have you. But before you go, Johnny la you've often been heard to say  
you just couldn't make this stuff up.

You couldn't make this stuff up. Australia, uk. In fact, the world, we're getting a global audience as a result of our interviews. Um, you know, the world can be a better place, but it's up to each of us.

You know, Sid only thrives when people, uh, when people look past it. So keeping secrets, all that sort of stuff, it's gotta stop. Look what's happening with the Epstein files. A lot of things are being revealed, but also, please get out in the sun. Get out in the rain if you live in the UK and um, and just enjoy what God's given you before it's too late.

So God bless you all and we'll see you next time. Stay outta the trees on Club grubby. Bye for now.