Club Grubbery - Raw transcript of interview:

2025-07-02 Graham and John speak with Sarah Cook...

Hi everyone and welcome to Club Grubby. Today is the 1st of July. Uh, John, it's good to see you back.

Great to be back and, uh, another fantastic guest. Uh, we're really looking forward to this interview.

We are indeed. We have, uh, Sarah Cook joining us today, who's the author of an amazing book, harvesting the Silence, uh, which was launched just recently.

We've been waiting on this to come off the presses, and it's an incredible book. And, uh, I, I said to Michelle just a minute ago, where's, where's harvesting the silence? She said, it's beside my beat. I've been reading it. Why has she been reading it? Because it tells an almost identical story to her. Um, Sarah, you and and my wife Michelle, have sadly a parallel journey because you have appeared to give evidence in the, uh, sexual abuse of the institutional responses to childhood sexual abuse Royal Commission, which when for many years cost many tens of millions of dollars, if not hundreds of millions of dollars.

And did achieve some things. Um, but sadly still we're finding out that, uh, still a lot of victims are not seeing justice even as a result of the recommendations with several organizations, including the, the, uh, Catholic church holding back. I. Uh, we want to discuss this with you, and people say, well, how is that relevant to the other things you guys talk about?

Well, Johnny Larder, um, John, you've just come back from the, uh, Australian local Government Association gathering in Canberra. Mm-hmm. Uh, the, the conference and a lot of people that you approached about, you know, supporting a call for a Royal Commission into the COVID mandates and the rubbish that went on around that.

The stock standard answer, Johnny, was what?

Well just get over it. You know, COVID iss done. Uh, just very apathetic and I, I think that's, uh, that's where

we're at. That's where we're at. And that is why bad things happen to good people. Because good people do nothing. They don't speak up. Evil thrives when people of good character do nothing, which has your question, your character.

Now, a bit of background. The Catholic Church is just one, every single church. Not only church, but Lifesaving Boy Scouts, uh, education. They were all raised, uh, in the Royal Commission. Complaints were made by every single denomination. Some of 'em got public hearings, some didn't. Michelle's was a, a hearing in private.

Um, uh, that church in particular went to Stride and efforts to apologize and, and, uh, make sure that, uh, steps were put in place to protect children in the future as a result of her. Action years. Many years ago, Pope Benedict, who was formerly Cardinal Ratzinger, was the head of the doctrine of the Faith for 17 years in the Catholic church.

And one of his primary roles was to move around, uh, pedophile priests and other staff of the Catholic Church involved in those activities and covering it up. Our own cardinal, George Pell in Australia did the same thing. A lot of people, Lord Cardinal, Pell, but he was involved in a lot of cover up. And I would draw people's attention to the outstanding a, b, c documentary series called Revelation, uh, where Sarah Ferguson takes us on a journey.

Uh, there are many documentaries about cover up and why we are talking about this is the same mentality and the same corruption. Of pretending that something didn't happen is alive and well around, uh, people with infected bloods from 30 years ago. Uh, uh, a lot of, a lot of, uh, the, the stolen generation we've talked about, we're seeing apologies happening 50 years after the event.

And this is because not enough is being done when it's happening, when people can be held to account and people keep getting away with it. I know I'm talking a lot and, uh, I know once I can talk under a bucket of wet cement. But Sarah, let me just read a little bit of the back of your book. Uh, harvesting the Silence is a powerful story of Sarah Cook's journey from voiceless child to courageous survivor.

Growing up in the, uh, leafy Sydney suburb of Hunters Hill, new South Wales, Sarah's life appeared idyllic. Her father, a World War II hero, beloved local gp, her mother, a glamorous opera singer, and devout Catholic. But at just eight years of age, after appearing as a cover girl for the Harvest Magazine, which you will show us in a moment, Sarah's world was shattered, groomed by a man training for the priesthood.

The abuse she endured was met with denial, silence, shame, and shame from other, from the very institutions meant to protect her. Now take the whole sexual abuse connotation off that and transfer. The COVID mandates, the infected bloods and all the other issues we've been apologizing for half a decade after and you can see the same trend going on and on.

Sarah Cook, welcome to Club Grubby.

Thank you Hoodie. And John, lovely to see you both.

So give us a little bit of a background. Uh, first of all, show us the magazine. 'cause when, when you talk about covergirl, people conjure up all kinds of different images. There it is. Tell us about that magazine.

Uh, so I, as you said, was brought up, uh, in a home where my mother was a devout Catholic.

Uh, she volunteered for the Mission Center associated with our local church, and I had the opportunity to be the Cover Girl in 1972 on the Mars Fathers Harvest Magazine. And interestingly enough, it was shortly after this magazine was published that the abuse began.

Interesting time. Interesting. Uh, Morris Brothers were extensively named in the Royal Commission.

Yes.

Were, as were members of the Jesuit order and, and, uh, as I said, every other denomination and, and community service group. Yes. It was the institutional responses to childhood sexual abuse, wasn't it?

Yes, that's right. So this, um, man was, uh. Training to be a Catholic priest, and he began by grooming my mother to get into my family home.

So he weaved his way into the fabric of my family home and started to abuse me when my father was at work. And so this went on for four years until I finally. I found the courage desperate to make it stop, to report my abuse. Um, so I did that by speaking to a girl at my school who was older than me. She went to the Loretto nuns, a prestigious school in Sydney that I attended and.

Uh, told them about my story and the abuse. The nuns then went and, uh, informed the ma fathers of Hunters Hill that the abuse had been occurring, and they collaborated to silence me. Hence, harvesting silence.

Johnny Harvesting silence is a pretty, uh, a pretty appropriate message to people about what's going on now in our, in our country.

Yeah, it

certainly is Hoodie, uh, uh, uh, I mean, it's, uh, dreadful. Uh, you, you wouldn't think the nuns would, would get involved in that, would you? I mean, but, uh, I mean, geez, unbelievable that this, this sort of stuff was going on. Um, did, did he make it to be a, a, a, a a priest there?

Yes. So interestingly enough, um, seven months after my report, he was ordained.

A priest. And in

After the report?

Yeah, after I reported it and was sent overseas. And this is the pattern, uh, and I've looked into a lot of this historical abuse and the pattern was, uh, as soon as uh, uh, a report was made, the perpetrator was moved. And this has gone on all over Australia and globally.

So he likely continued, hasn't he as a, as a priest overseas now?

Mm-hmm.

So, no, he's actually, so, um, I, couple of years ago, so in 2021, I began a legal case against the perpetrator and a civil case against the maus Fathers. And during that investigation, they discovered that he'd left the priesthood. But also an interesting fact was this man was known to the Marist fathers to have a history.

Of inappropriate behaviors with women and nuns and with this knowledge, they asked him to leave the, um, Mara Fathers, but then they allowed him to come back. So he came back and that's when the abuse began with me. So with the knowledge that this man had been accused of interfering with a child, seven months later, he was ordained.

Look, the, uh, uh, I, I draw people's attention to another wonderful documentary, which is, which goes hand in hand with harvesting the silence. 'cause these things are coming to light because people are speaking up. And, and we should all have a forum to be able to do that. Uh, it's called Mia Culpa Silence in the House of God.

It's a wonderful documentary. Uh, it leans particularly into the efforts made in the USA where, uh, I think it was about 10% of graduates of one particular seminary on the west coast of the USA. Were known predators, 10% of the graduates from that, from that, uh, program. And, and it's led to criminal prosecutions and a lot of people being moved around.

And many have said that it probably led to the ear the end, uh, before he passed away of Cardinal Rats in his career because there was too much dirt coming out about the things that he covered up, made it very difficult in the Vatican. So all this stuff weighs very heavily. So, um. Where did you, where did you find, going forward, what attempts were made to keep you quiet?

Can you be more specific?

Hmm. So, yeah, so the particular perpetrator who was interfering with me, he took me one Sunday after mass, he approached me and asked me to follow him down a path to the back of the church, to a secret garden. And even though, uh. I was terrified that I'd be abused again. You know, a child.

I, I just followed him like a lamb being led to the slaughter, I say, and he sat me down on a wooden bench at this private garden at the back of the church and told me, uh, not to speak of it and to not even think about the abuse. And then said that when I was 20 years old, I would understand. He told me.

Beautiful. Lovely. Mm. So how, how long did the abuse go on for?

Four years. Uh, he was coming into my family home. As I said, he was grooming my mother, so he had developed a very intimate relationship with her. And my father was a very well-known, uh, doctor in the area and worked very long hours and hard. And on Wednesday nights he worked late, uh, doing house calls.

So. I believe it was probably Wednesday. Is that after school? That he would, uh, always be in my family home? Yes. So. Yeah, four years. And so yes, I, I've remained silent with this story until recently. I did report to the Royal Commission, uh, that was an opportunity in 2014, uh, I put my hand up and was chosen to come forward, and I spoke to the commissioner, and that was the very first time I had spoken my story other than 40 years earlier, telling the girl at school.

How did it fail to be able to tell your story?

Yes, it was very, very liberating because with the nuns at my school, they treated me like I was a liar, that it was my fault, and then they persecuted me. So for the next four years at school, from age 11 to 14, um, I was, uh, you know, the scapegoat. I was always in trouble.

I was at Saturday morning detentions. Nearly every weekend, and eventually they expelled me. Uh, so, you know, it was a very difficult time. I, uh, was using a lot of drugs and alcohol as, as a child to try and numb the pain, uh, of what was going on. I had many, um, symptoms of anxiety and trauma, uh, right throughout my life.

And so when the Royal Commission finally came. Um, yes. It was very liberating and they, they were very gentle and beautiful the way they handled it. But just going back on what you said earlier, hoodie, if you go into the website of the Royal Commission into institutional responses to child sexual abuse, you can look it up, the statistics show and there's a graph in there that shows.

All the institutions that they investigated in this particular Royal Commission. And you can see the graph, you know, there, there's everything, you know, from the Boy Scouts to the, you know, various institutions, but the Catholic church, you know, it's the highest, um, score out of the whole graph. So look, it was rife in the Catholic church and, uh, it was covered up, constantly covered up.

And, you know, this is, this is the, the problem where. They wanna keep everything secretive and. One thing I wanna add that's really important to me today is that the silencing is continuing. And you know, this John, with, as you were saying, with what's going on with the, the COVID story, um, the silencing is, uh, is consistent with, uh, what's the historical silence is still going on today.

Because even in my legal cases that I. Pursued. Um, I was coerced into signing a gag clause that I said that I would never sign. I have in writing in emails that I refuse to sign it. Uh, there's also non-disclosure agreements, so all the survivors of today that have the opportunity to go to the courts or go to mediation are all continuing to be silenced.

Yeah. And this is something now that. With harvesting silence and me sharing my story, uh, you know, they're still silencing or trying to silence us today. And so that's why the book for me is no more silence. I've been silenced all my life and now you know, I'm gonna be speaking to everyone I can globally sharing this story because, uh, we need to have a voice.

And the same can be said as we said about all the other victims of various other government and institutional coverups, John.

Yeah, definitely. Uh, huy, it's, uh, it's going on, you know, not just in, in this area, but it's going on, uh, all over the place. I mean, bullying and harassment and the RFS, uh, from, from, from what we hear.

Uh, so, you know, it's, it's, it's, it's everywhere. Um, and, and, and it all needs to be taken very. Very seriously, um, to, to, uh, to stop it from, uh, reoccurring. What, what, um, what, what bearing did all this have on your relationship, uh, Sarah, with your mom and dad? I.

Yes. Well, we never talked about it. I was brought up in the era of children should be seen and not heard.

And so whenever anything happened, it was in my home, especially with my mother. I. Not discussed, and it was very much, you know, what will the, what will the neighbors think? What will the Joneses think? My mother was, you know, married to a doctor and you know, what would the doctor's wives think? So anything, uh, was silence.

But I don't believe that my parents ever knew, uh, because. Uh, I'm sure my father didn't know and my mother, um, yeah, so I don't think they, they told my parents and I was a child at an age where you don't even know how to articulate these things that, uh, beyond your comprehension, so. I didn't tell anyone and I didn't even tell my best friends at school, and I haven't even told my own family until, um, recently with publishing this book.

That's how, uh, deep rooted, uh, harvesting silence is when you are silenced. Uh, it's a very powerful weapon and they use vulnerable. People to silence and, you know, this is why it's time for people to, you know, be courageous and find their voices and, and speak up. Um, and I'll just segue into, I've started, um, or founded a movement called New Voiced, and I've got a website on that as well where I'm going to be offering healing courses.

So harvesting, healing. And, uh, harvesting, healing retreats. 'cause I'm so passionate about, uh, helping people, uh, not only find their voice, but to find healing through what these institutions and, you know, the government's done with silencing so many of us.

Yeah, that's been going on for a long time and it needs to stop even here where we live.

Our, our, uh, Michelle and I started a ministry called Mission Serenity nearly two decades ago. Um, she was, uh, molested every weekend for six years. Uh, it went to trial. The trial lasted four years. Um, the, uh, DPP withdrew the charge or not withdrew the charges. They shelved the case because the perpetrator was deemed to be too unfit to stand trial, and he lived another nine years.

And likewise as a result of that, good things can happen though. When you, when you speak up, good things can happen. You've written your book. Michelle has, uh, also compiled a 12 step recovery program for victims called Recovery Road. And, uh, that's been running successfully, uh, all over the world now for the last 18 years.

And things you can do, some great things, you know, you'll never know how long the queue is of people behind you waiting to see how you overcome. Because they're going through the same thing and Sarah, Michelle has spoken at at at hundreds of events and given her testimony, and she's always getting people coming to her at the end, hugging her and whispering in her ear.

You are telling my story. Have you had that as well?

Everywhere. Everywhere, everywhere. Uh, look, uh, a story that I, I was really close to my heart was, um, I was at a, just a local markets and there was a lady there, uh, in her late seventies, and she was selling a book that she'd authored and, you know, eagerly getting, um, signed copies sold.

And I spoke to her because I'd just started. You know, with my book and I was wondering how to publish a book and asked her a few questions and said, I was writing a book too. And she said to me, what's your book about dear? And you know, I it, up until recently, I had too much shame to even voice these words.

But to be able to say, I. You know, I was sexually abused as a child by a man training to be a Catholic priest. And after I said that this woman's whole counter inance um, changed and she looked to the ground and then slowly looked up at me and said, I. Me too. You know? And you are the first person I've ever told.

Yeah. And she was abused as a five-year-old child. So there's so many people out there that have these stories that, that haven't been able to share them. And nearly every, everybody I speak to has a me too story of. You

know, whether it was a cousin or a next door neighbor or a a a sibling or a a a teacher or, you know, it's, it's, it's everywhere.

And, you know, the shame that people take on, you know, my message is that the shame doesn't belong to you. Where to give back the shame to where it, it actually belongs. And that's with the perpetrators. And you know, they, they try and put this shame on the victim where it doesn't belong. So I'm hoping to help people get set free of the shame that I carried and crippled me most of my life

in all the recovery work that Michelle's done.

The biggest message she puts across to survivors is, it is not your fault. It was never your fault.

Mm-hmm.

Uh, she was silenced because she was a. Part Aboriginal baby adopted at birth into a loving family. And, uh, the perpetrator said they all love me because I'm charismatic. They won't believe you if you say anything.

And if you say anything, they'll send you back to the orphanage because you're a naughty girl. Um, you know, and also things like this is your fault. If you weren't so pretty, this wouldn't be happening to you, you know? The, the grooming that goes on is incredible. And, and to see some of the stories and hear some of the stories I've heard in the last 20 years in, in the retreat that we run from time to time, it's just been incredible.

So I want to acknowledge you for writing the book, um, and for speaking out. And, uh, I pray that more and more people will, um, will come to understand the freedom that comes. Michelle actually moved on by forgiving the perpetrator, which is an incredible step. That, that's when she was really set free from all of this.

Yes. And as a, we go back to the parallels of everything that we're talking about with sexual abuse as children to the abuse that governments have imparted on people by, uh, imposing mandates and uh, and, and people being forced to vaccinate. And we've got this plethora, this massive subculture of people in Australia, Johnny Lada, who are.

Vaccine injured who look like it'll be at least 50 years or more before they even get acknowledged as vaccine injured.

And I think that's interesting. Um, segue here, uh, hoodie, uh, you know, because we, Sarah, Sarah obviously suffered, uh, greatly as a child and, and, and beyond, uh, with that, uh, trauma from the sexual abuse.

But you, you managed to build a beautiful career in health. And the irony of all this is that the same thing really reoccurred, uh, to you. Uh, during COVID, uh, you were smashed again, uh, by the grub himself, Brad Hazzard, uh, through mandates. Um, explain that away. Uh, Sarah, I mean, it's a, it's, it's unbelievable.

Mm-hmm. Um, yeah. So I pursued a career, um, as a Mothercraft nurse, so a Tian nurse. And, uh, yeah, I had 30 years in, in that career. Uh, very passionate about mothers and babies. Uh. Especially children. Um, and, uh, so the last, uh, job or the position I had was working for New South Wales Health. So my role was as a Mothercraft nurse across, uh, Sydney.

So across six of the hospitals, um, in that district. And I was going into the maternity wards doing all the newborn baby hearing screening. Uh, absolutely loved it. Uh, but I chose for my own health reasons and personal reasons that the vaccine, uh, was something I wasn't going to choose. Initially, uh, I was given a medical exemption by my, um, allergy specialist and so I was able to continue to work for a few months into the, uh.

Pandemic and then all the medical exemptions were removed, and I was therefore, uh, required to have the vaccination. So I, I find this a, a fascinating story because I, I spoke to my allergy specialist who, um, because I've

been anaphylactic in the past, uh, with medication. And I said, well, you know, what are the ingredients in this, um, uh, you know, injection?

And he wasn't able to to tell me. So I said, well, is there any chance that I could be anaphylactic to this? And he said, well, possibly. So my suggestion, Sarah. Is that we put you into hospital and we, uh, give you the vaccination and should you, uh, be anaphylactic, uh, we will be able to resuscitate you. And I was like, well, you know, I.

I, I don't really like that option. Uh, once you've been anaphylactic, uh, you don't really want to put yourself in a position to experience that again. So I said, no, I am, I'm not going to do that. So, uh, yeah, I was terminated for Pine New South Wales Health. I was sent a email signed by Brad Hazzard telling me that my career was over.

What grounds did they give you in that letter?

Uh, uh, just that I wasn't, um, complying with the government, uh,

you know, health order.

Yeah. Health

order, yes. So here's another prime example of institutional abuse. The same as what you wrote the book about and the institutional covering up, which is going on now.

I mean, where do we stand when a, when a, when a, a GP who. Hopefully works under the, under the notion of first do no harm the Hippocratic Oath, even though that's not applied anymore. But you would, you would hope that a health professional Johnny would be in that position to, they'd wanna put that above all else because they're meant to be the advocate for their patient.

We are gonna give you a treatment that may help you because we think it's safe and effective, even though we don't exactly know what's in it. And because you might be at risk for getting that, we'll put you in hospital just in case. And how does that pass the pub test? John, you tell me. I, how does that pass the pub test?

It can't hoodie, it can't, uh, I know of a similar case where, where this exact same, uh, scenario occurred. Uh, an emergency nurse at a hospital on the mid north coast, uh, had the first vaccine at work in the emergency department as a nurse in her, uh, in her thirties and became ill, uh, had to be, uh, given adrenaline.

Uh, and then was subsequently told to continue working in that emergency department for New Wales Health. She would have to have the second dose, uh, went to her immunologist and the immunologist said, oh, okay, well you had that one last time. Well, this one's a little bit different, so we'll have that one, and you can have it in the emergency department in case you have another anaphylactic reaction.

She went back to the hospital, had the second jab. Uh, had a severe reaction to it and now, uh, has a permanent tracheostomy.

Terrible.

These are the grubs we're dealing with, unfortunately. And then, uh, the, the, the, the crazy part about all this was they then tried to decline it as a workplace injury. Nothing to see here. I, I mean, how much of a, a trigger, uh, wa was that event? Uh, uh, Sarah, to you writing the book? I.

Oh, look, it gave me plenty of time.

Um, I suddenly was, you know, at home in lockdown. Uh, and that's when I started to ponder and think about, you know, so many things as we all were at the time and. That's when I began to think, I wonder where my

perpetrator is. And I started to Google and do a bit of a search, uh, you know, wondering. And that's how I came across, uh, a lawyer and went forward with my, uh, civil case and legal cases.

I. Currently there's an arrest warrant in place for my perpetrator. Should he return to Australia at any time? Which is probably unlikely 'cause I'm sure he probably knows about me speaking out. But, um, you know, there was a sense of justice in the sense that. Uh, I did have a sitting with the head of the MA Fathers and I was able to read my impact statement to him, which is in the back of the book, and I read that, uh, to the head of the institution, and I was given a verbal apology, a written apology, and a payout.

Mm, yeah. Nondisclosure agreement.

Yes, exactly. Uh, a co. Yes. A forced, um, yeah, and, and that it's all written in the book. I, I share the story of the legal system in Australia and what I was put through, uh, because it was, um. Incredibly traumatic. So, you know, the silencing continues and it continues. They don't want us to speak up.

Um, and you know, that's why I believe it is so important. And yes, the impact of losing my career has launched me. Really. Thank you, Brad, uh, into a new career. And that is. To be a, a speaker and to be an author and to hopefully set other people free from their silence.

Well, that's ironic because Brad launched John into a new career as well.

He's not a barrister, he's a barista. Now's right. Gone from 25 year station officer in charge of his ambulance station paramedic, uh, doing wonderful work in the community 25 years to making coffee. Brad Haard, where are you at the moment? In the south of France, perhaps sunning yourself in Spain. Yeah. Uh, you know, somebody, somebody sent a picture of him in a, um, in a supermarket on the Sunshine Coast.

I think John, uh, Brad, we'd love to have you on. We really would. We would love to have you on. We would, John would love to have you on Brad. John would really love to dear. Look, so, you know, we, our, our biggest issue going forward as a nation is the fact that we continue to stick our head in the sand when there are problems and we wait for future generations to deal with it.

After those who have vested in vested interest in covering up their complicit, uh, activities are either dead or long past worrying about. We've gotta get it while it's happening because all we're doing is enabling, uh, bureaucrats. Government officials, heads of institutions, psychopaths to continue. And whenever we do that, what are we saying?

Where are we at? I mean, it's just bizarre. Mm-hmm. We're not interested in an apology in 50 years time for what's happened in COVID.

Mm-hmm.

We want an apology now, at least to start the process. But you won't because you're scared of litigation and that's the problem. That's the problem. They're all scared off.

We admit that we were wrong. That's why the, the amendment to the, uh, the, the, uh, immunization handbook, John, has been kept a secret.

Secret. Yeah.

Still the other day somebody called me and said, I went to the, the GP and said, can I get my 12-year-old daughter vaccinated, uh, for COVID? And the GP said, sure.

Bring her in. Even though the, the, the, uh, the handbook says, don't do it for anyone under 18.

Hmm. Makes no sense at all. What's, um, how, how, how has this affected your faith? Um, Sarah, do, do, do you, do you still attend church? Where are you at at that point? I.

Yes. Well, as you can imagine, um, as a child when you know the institution that you, um, you know, you brought up with under the Catholic Church, I, I just thought that, you know, God was not there.

Protect, to protect me. I became very angry. I was. Full of hate. Um, and as I said earlier, you know, I was drowning that hate and that pain with alcohol and, and, um, drugs right throughout my twenties and, uh, as a 30-year-old, um, I. I, I, I, I'd made a vow never, ever to set foot in a church ever again. Even to the degree where if somebody was getting married in a church, I would perhaps hesitate to even go.

Uh, but then I started to hear a still small voice, uh, speaking to me saying, find a church, which I thought was ridiculous because I, as I said, I'd made a vow never to set foot into a church. I was so full of hatred. And, um, it, it, it persisted just calling me to find a church. And, you know, I, I did, I journeyed what my ba way back into, um, a church and had a, an encounter with God where he showed me that.

Uh, you know, when I was hiding by a wood pile at the side of my house where I used to hide, when I saw my perpetrator's car in my driveway at home, uh, I'd hide there, you know, in fear to go into my family home and, and I felt this, this voice say to me, I was there. You know, I was with you at that wood pile.

Mm-hmm. And, and I started to realize that God's a loving God and that he didn't want that to happen to me. Yeah. And it was never his plan for my life. And so, yeah, I, I found, uh, a relationship with Jesus Christ and it was quite, um, incredible really because. I thought I'd be the last person that would ever, ever come back to church.

So, um, I go to a beautiful church now called the Bush Church. And we meet, um, in a park in Coffs Harbor, in a reserve, and most of the people. Um, and it is grown to a group of between 50 and 70 people now. We meet every Sunday at 10 o'clock in the park. Mm-hmm. And we sing and we, um, we have a bible study.

Most of the people, there are people who chose not to take, uh, the vaccine because, um, when all the churches shut down and nobody could go to church, there was a handful of people up in Coff's Harbor. I. Uh, with the Bev and Steve Spence, uh, who are the ministers up there who said, well, no, you know, the, the Bible says we will not stop gathering together.

So they started gathering together in the bush. I. Hence the Bush Church. Um, and when the church's doors opened again and people could go back, um, this group of people said, we're not going back. So it's a lovely group of people. I mean, it's not all people that chose, you know, that path. It's open and welcome to everyone, but you know, we all, we all know Hoodie and John, and we've all, um.

You know, went to the Bo Abi meeting that you ran their, um, hoodie. Yeah. Uh, most of us are part of hoodie's, heroes.

Mm-hmm.

Um, and yeah, we're all awake to the government and what's going on. So it's, it's lovely to have like-minded people around you to support you. Uh, yeah. So that they're my community up there in cos harbor.

Yeah. That's beautiful. And, and we've seen so much of that, you know, that. It's kind of like COVID was the thing that we had to go through, uh, in order to give us all a bit of a rattle, John. And, and so many things have changed. I mean, you would never have dreamt, uh, 10 years ago that your life would be like this now that you'd be appearing, you know, three or four times a week on a screen with me.

Good, poor fella. Uh, I mean, we, none of us knew, but. The country still needs a good kick in the backside and it's coming. Um, we're not, we're not awake enough. We're not awake enough to what's going on. And I'm, I'm

so glad you talked about restoring that relationship with Jesus. Um, because he, you know, Jesus himself said, we be tied anyone who harms the little children.

'cause they may as well be thrown into the river with a mill stone around their neck. That that stuff that's done is not of God. Even though it's done in the house of God. It's not of God. You know, that's. That's, look, anyone who, look, if you've got any burning questions about that, uh, we've been doing Church Without Walls, Michelle and I for 18 years.

Uh, it's a come as you are kind of church. We got an online profile now and any of those simple questions we try and give simple answers to. So if you go to Church Without Walls, www church without walls.com au I do a daily devotional, uh, for people and I talk about things like, um. Uh, you know, church and state and, uh, fear and all those things.

And I try and put it into practical biblical terms that people who are journeying in faith can, can, uh, embrace. And also, once again, hoodies, heroes. Go to the Facebook pages and join up. It's a beautiful organization. They're not radical, um, radical people wanting to hang politicians. They're just out there to try and make a difference in their community.

So we're two for you now. Uh, Sarah.

Yes. As I said earlier, I've uh, founded a movement called New Voiced. Uh, there's a website where people can come and find out about the Heal Harvesting Healing courses and the Harvesting Healing retreats. So just like your retreats, um, hoodie. Um, I went to a beautiful retreat in America where I got some beautiful healing and there's nothing like that here in Australia for, um, survivors of childhood sexual abuse.

So, I'd like to begin, uh, just some small, intimate, uh. Retreats to help people and some courses to help help people. I'm also available, uh, to be booked for speaking engagements. So I speak to churches, but I also speak to, uh, organizations, to women's groups, to um, anyone that wants to hear my story and be encouraged.

So, you know, as I said, this is my new career and my new, uh, vision. And yes, I I you won't stop me speaking now.

Well done news. Well done news. So, uh, we'll put those links in the description. I'll also put a link to Michelle's, uh, testimony that you gave, uh, a few years back in Northern New South Wales. In front of a very large audience and uh, that's compelling as well.

So there is healing and there is hope out there. If you've struggled with this, and dare I say it, if you are vaccine injured, um, yeah, then we're not gonna give up. We're not gonna give up on this. We're gonna keep pushing this agenda until you get some voice and some justice. That's the whole reason club grab exists, John is to give.

Those people who can't be heard a voice and uh, there was a one yes. Saving, harvesting the silence, the journey from being hushed to being heard.

That's

available for you too if you're vaccine engine. Yeah. Harvesting the silence, the journey from being hushed to being heard. Yeah,

so it's, it's on Amazon as well.

So it's being launched on Amazon on the 7th of July, so you can pre-order now, uh, which is actually my birthday, which is quite interesting. Wow. Um, and yes, it's also available now to be purchased on my website, so you can do that. But I just wanna add as well, um, one of my best friends is severely vaccine injured and.

I've got many, many friends who've got heart problems and turbo cancers and uh, the numbers are just growing all around me. And one particular girlfriend who's actually, I'm in Sydney at the moment where I'm from, and she's, um, up on the northern beaches and she's been acknowledged by the government, um, for her vaccine inju injury, which is quite.

Severe. I mean, it's destroyed her life and she has been given a payout by the government. Uh,

wow.

Nothing's, you know, substantial, but she's another voice that, you know, these people need to be heard. Their, their lives have been destroyed. She's, she's still got young children. She's in her forties. Um, you know, and I, many people in my circle of friends are suffering.

So, yes, I, I do believe that those people, uh, need to have a voice as well. Mm-hmm.

John, you'd be, uh, you'd be more inclined to be struck by lightning than getting, uh, compensation from the government for a vaccine injury, wouldn't you?

Well, I would think so. I don't, it'd be a pittance at best, but, uh, I, I mean, I, I, unfortunately hoodie, I, I think these non-disclosure agreements are almost as bad as the actual acts.

Uh, yeah. They're, you know, what they're essentially doing is covering it up by, by default. Um, so it's, it's, it's really horrendous what's going on. Uh, so, uh, they've gotta put an end to that. Uh, I mean, by, by all means, uh, have. Anonymity in these things, but, uh, you know, the stories must be told, uh, you can't, can't just keep suppressing this stuff.

I mean, we're we're hearing stories of doctors who, uh, signed, uh, non-disclosure agreements with chief executives, uh, of, of, uh, health services to, to continue working unvaccinated now. I, I mean that, that's a dreadful situation to have. Uh, I mean, it might be good for those that, uh, are in the situation themselves or those that are being treated as a result of them staying on in the service.

But you know, what it meant was that those that, uh, were in our situations were, were, were, were unable to access the same, um, uh. Level of, uh, you know, interaction with the community. I mean, well, why, why do these people get to keep working, uh, and servicing the communities and others didn't. I mean, it's just, that's why we need a royal commission to really Yeah.

Get into the whole nuts and bolts of what, what, what went on, um, what, why you would take somebody like Sarah out of that role. He's criminal. Uh, absolutely criminals, just, uh, but it just demonstrates just how, how crazy these people were at a very, uh, unusual time in history.

Well, John, I'm sure we will get a Royal Commission, but it'll be in about 60 years time when all the, uh, when I'm dead, when all the accountability is, uh, is wasted.

I mean, anyhow, that's what we've talked about. Um, Sarah, I'd love it if you'd close with a prayer.

You happy to do that? I'd love to. Yeah, absolutely. Our Heavenly Father, we just come before you today with Thanksgiving and praise, Lord. And we just thank you for, um, this opportunity to share the, the messages of the voiceless father and.

The injustice in this world. And we just pray right now for everybody listening, all the people who've been silenced and all the people who are suffering right now from injury and, and not being heard. Father, we pray that, that you are a just God and that you hear our voices, Lord, and you say that we are not to remain silence and I pray.

That hoodie and John and their messages go far and wide across this globe, and I just ask your blessing on them and their work and everybody listening, uh, to this, uh, message today. We just ask this in your name, Jesus Christ.

Amen. Amen. Thank you Sarah. Uh, we'll put links to your organization and the book in the description.

I'll also put the link to Michelle's testimony. They're in there as well because they're, they're so very well aligned. And even, uh, your birthday's the same as my mother's birthday, 7th of July.

Mm.

So, um, we wish you a, a great deal of success with this, uh, with this initiative. We know you're not doing it to make sales.

We know you're doing it to make a difference. And that's the, that's, that's what really counts, Johnny. Hey,

a hundred

percent

equity. Another remarkable Australian that we've had the, uh, the, uh. Real privilege to interview on, on club grubby. And, uh, I'm, I'm just so glad that, uh, you can tell your story, uh, um, Sarah, and what a remarkable story it is and what a difference you, you you've made in people's lives, and what a difference you're going to continue to make in people's lives.

You're, you're a great Australian, and if I could rip that AO off, uh, Kerry chant and put it on you, I, I'd do it in a heartbeat.

I love the way you said rep. Remove John Remove. Yes. Uh, rip it. Rip it away. Yeah, rip it off. And

I, I'm so grateful for both of you and, you know, back when I, I was stripped of my, um, my career.

Uh, you know, I had you both there and, you know, I was at the rallies with you and, um, I was right behind you. So thank you for the work you've done and what you're continuing to do. I admire you both, so

thank you. Yeah. Thanks so much, Sarah, Michelle, and I would probably love to come down to, uh, visit the Bush Church too.

Yes, please. Down the road. We'd love to come. Anyhow, thanks for joining us. Uh, keep us updated and uh, Johnny, you've often been heard to say you just couldn't make this stuff up. You couldn't make this stuff. Why are we here? John and I, we're here to be your voice. That's all we want to do. Um, we thank you for watching us and it doesn't help unless you share it.

I know the social media platforms make it really hard. Um, you know, we're not appearing on people's feeds anymore and all that kinda stuff, but the message still gets through and, uh, we're sorry about the ads that appear on social media, but, uh, you can block that. Uh, Stuart's put a great link on the pages to tell you how to block ads.

We're not, uh, we're not promoting those ads at all. That's just comes with the territory, sadly. Okay, everyone. We'll see you next time on Club Grubby. Don't forget, it's a great country because you live in it, whether you agree with us or not. If you love your country, stand for it. God bless you all and bye for now.

Bye-bye.