

Raw transcript of interview:

# Graham speaks with Dr Tim Jennings from Come and Reason Ministries...

Publish

February 19, 2024 7:00 pm AEST

G'day

everybody and welcome to Club Grubbery slash Church Without Walls. I'm about to show you an interview that I did under the Church Without Walls banner and I'm missing my partner in crime, Johnny Lata. Uh, but the interview that I have just done with Dr. Timothy Jennings, a board certified psychiatrist from the USA, is profound in so many ways and it impacts on us whether we believe in God or not.

So I'm sharing that with the Club Grubbery audience. And I hope that, uh, it will bring you some peace. It'll bring you some understanding, maybe from a different perspective, and will help you to critically think a little better perhaps. And, um, we look forward to you watching this and, uh, hopefully some of you will come across to Church Without Walls, which will be starting in the next couple of weeks.

The website will be up and running very soon, but in the meantime, please enjoy this wonderful interview with a beautiful, warm human being, Dr. Timothy Jennings. God bless you and stay out of the trees. Well, hi everybody. And Saturday, the 17th of February here in Australia, where I'm recording, my name is Graeme Hood and welcome to the first interview conducted under the Church Without Walls banner and much more about Church Without Walls later on.

And my special guest. On the program today is a board certified, uh, doctor of psychiatry, uh, from the USA, Dr. Timothy Jennings. Welcome to the program, Tim. Thanks for having me, Graham. It's great to have you here, mate. And we've done a bit of talking before we press record. And I, I've got to say that you're not only, you're not only involved in psychiatry and you've got a very practical approach to spirituality and how it can heal and relationships with God, et cetera.

And I just want to acknowledge straight up that you've been quite instrumental in my journey since 2010 when you formed Come and Reason Ministries. Uh, you are the president and founder of Come and Reason Ministries that you started, as I say, back in 2010. And what I love about your approach to faith and spirituality is summed up in your mission statement.

I'd like to read that to everybody. Founded in 2010, Come and Reason is dedicated to helping you learn to discern, to stimulate you to think. to help you hone and refine your reasoning powers and to increase your ability to know right from wrong. We're not here to tell you what to think, but to show you how to more efficiently use your God given reasoning power and to better grow in grace and bring your personal walk with God closer.

Now That should be enshrined at the front of every church in the land, uh, because that sums up the entire relationship with Christ and how it should be founded. So, Tim, I'm going to put you on the spot, actually, before we start the interview. Would you like to pray for us? Sure. Thank you. Gracious Father in heaven, we thank you so much that you are the God of reality, the God of creation, the God who built the cosmos and Built the protocols upon which life and, and reality exist.

We ask now that your spirit of truth will join us, that we can speak truths clearly, sensibly, rationally, that lead people out of, um, boxes of fantasy and fears and back into the healing arms of you, our creator. We pray in your

Holy name. Amen. Amen. Thank you for that. Now, before we go into matters spiritual, which is going to be a vital component because we're going to be closing off with a discussion on solutions.

And I think that's vitally important. The last three years has seen, uh, an exponential growth in what people are now perceiving as evil. People are losing trust in every single organization or institution that they once held dear. They don't trust government. They don't trust charities. They don't trust corporate religion.

Um, they don't trust the media. They don't trust the bureaucracies or the corporations. In fact, people have lost trust in everything and they're looking for somewhere to place their trust. And that's why at this moment in our history, it's been really easy to point to heaven as I've been doing the last three years and America seems to be leading the way in a whole lot of things going on at the moment.

And as we're doing this interview today, tomorrow I'll be interviewing the leading. Uh, counsel for the defense of Donald Trump in the January 6 trial, uh, Mr. John Laro from New York. So, we're going to be talking to him about what he perceives is going on in the United States at the moment, but I want to ask you as well.

Many people are saying that the United States is about to descend into a civil war. In fact, some people are saying there's already a soft civil war happening. We've seen so many, um, Transgressions come out of the, uh, out of the COVID mandates and the situation that that's brought about. And indeed, I have to say, Tim, that if Australia was a person, it would be in the psych ward as a result of these mandates.

I've never seen my nation so broken hearted as it is at this moment. And that's why people are seeking heavenly answers. Give me in summary, if you might, Um, what's going on through your eyes in the United States at the moment, and how crucial is that playing out in the scheme of things? So, I, I don't want to limit it to the United States.

I think this is a worldwide global problem. Yep. But I do think that United States, because of its position in so many You know, leading sectors, whether it's media, entertainment, finance, industry, technology, because of its, you know, lead in so many of these areas, uh, it often is in the lead in in the the problems as well.

But this is just it's a global problem. And I think Kobe showed showed that where essentially every nation of the world participated in the same exploitation of their people, the same restrictions of liberties. And what I see happening in the United States is there, there is a battle between, uh, two, two methodologies and two ways of approaching life.

And, and this, this conflict is between two antagonistic principles, and it's the principles of, of truth and autonomy versus manipulation, distortion, and coercion. And these two systems have been fighting back and forth through millennia. If you actually want to look at what the Bible says between Satan's system, Satan wanted to rise over and take power.

It says in Isaiah, he sought to take the throne of God and go up. And then the evil forces always through human history, if you go back to all civilization, you'll have a few ruling elites using power to exploit the masses for the benefit of the elites. This, this is the systems of, of the kingdoms of this world with Jesus Christ said, we're not his kingdom.

They're the, they're the kingdom of his enemy. Uh, but it also says in Philippians that Christ, who was equal with God, did not think equality with God was something to be grasped, but humbled himself all the way down to the service to become a sacrifice for the purpose of lifting up the masses. So, few elites exploiting the masses for their benefits, those who have power sacrificing themselves to uplift the masses.

These two antagonistic systems are at war. And, and throughout history, there's always been three historic groups that have exploited the masses. It's the historical, um, uh, government agents themselves, whether they're the, the kings and queens or, or the, um, politburo and communist leaders, or Whatever who's ever in power exploits the aristocracy, which is the big corporations and the super mega wealthy exploit And then

typically the religious leaders of that culture will have the religious leaders the the papal leaders or the shaman or whomever Also exploiting and when the united states was founded it was founded with a constitution that was specifically designed to restrain these three powers And give and give power to the people and what you see happening in america is these three powers particularly through the corporate And media arms are working to actually go around the governmental restraints to act to empower a corporate elite again to in order to exploit the masses and take power from the people.

And the people are pushing back. So there is this tension going on in society. As we record, there's a lot of news coming out of the states at the moment about, uh, there's a certain kind of persecution against Donald Trump, and I'm not taking sides either way. Uh, because I, I think at the end of the day, this is a battle between good and evil, and we know where we've got to focus our attention.

But it's very clear that the system in America is broken down, especially politically. And it's kind of like you have Egypt and Babylon living in the one country. You've got the, um, You've got the religious right, which you might put under the label of Babylon, and you've got, uh, Egypt represented by the secular left.

And this is playing out in some very dangerous ways in the States, and from the way I look at it, if America dissolves into some kind of civil war or tension over these issues, it weakens them as a nation, and it makes the whole world vulnerable to whatever Whatever powers that be that want to distort everything that we're living by at the moment.

So everyone's watching what's going on in America at the moment. So it's a vital link. It's interesting that you mentioned Egypt and Babylon because I wrote a blog some time ago on the prophecy in Daniel 11 about the King of the North and the King of the South. Yeah. And the South is represented in the prophecy as Egypt.

And the king of the north is representing the prophecy as Babylon. And, and the, these two powers come down through history. And there's a third group, which is the beautiful land that represents God's people. And the king of the north and king of the south both represent, uh, satanic forces, actually evil forces that are being pitted against each other for the purpose of trapping God's people somehow in the middle, getting them to pick sides.

And Egypt represents godlessness. Who is God that I should own? Pharaoh says in scripture. And so coming down through the ages. The forces of godlessness, paganism, today would be atheism, communism, wokeism, and leftism. Uh, and Babylon, if you remember when, when Nebuchadnezzar threw them in the fiery furnace and, and they were saved, he, he immediately acknowledges Daniel's God, but then passes a, a law that anyone who speaks against Daniel's God should be put to death.

This is religious imperialism. The people willing to use the state under religious law to take away people's freedoms and force their religion upon you. And so, uh, both are, are evil. And, and God's people are caught in the middle, and what, and if you follow this prophecy down through history, the last movements are the King of the South, which is godlessness, leftism, communism, wokeism, attacks the King of the North, the King of the North storms out against him and destroys him, and then Michael the Great Prince stands up and the Second Coming happens.

So many of us think that we're seeing with this really grotesque push of the left, where there's no male or female, and, and they're doing this transgender, uh, Assignment stuff on kids without parental approval, just grotesque and abusive stuff. Truly. Uh, it is designed to outrage, uh, uh, the, the people who haven't actually gone to either side to join with the king of the north and use the methods of force and coercion to destroy the people in the king of the south and this really targeting the people with good hearts who would love their enemies as Christ told us to do.

We're seeing that play out in everyday life now, so clearly, I mean, it's never been more evident in my life, I'm 71 years of age, I've been a Christian since 2006, but, uh, watching that play out is, is, uh, both exciting and alarming at the same time, because we've got a lot to learn. We're seeing also I want to share one other thought with you.

You remember after, after Christ's ascension, he gave a prophecy about when you see the abomination that, uh, that causes desolation surrounding Jerusalem, you should get out. And in AD 70, um, Rome's armies came, surrounded Jerusalem, and then they backed off for a little bit. All the Christians fled Jerusalem.

They came back and destroyed Jerusalem. I think there's an object lesson there, or a type. That for us, and I think what we saw in COVID was this was this, uh, the application of the, the anti type of the Roman army surrounding Jerusalem. We saw like that, the entire world locked down its people. It's free, healthy people and coerce their consciences under all types of threats.

And now we've backed off, and in many places of the world, we have this semblance of freedom again. Um, yet I think it's coming back, and when it comes back, it'll be the final comeback, and it'll be quite ugly right before Christ comes. You're not wrong, and let's unpack that a little bit further when we talk about the separation of church and state, because we've also seen during the lockdowns, And the mandates are applied as a result of the COVID so called pandemic.

We've seen churches, many churches of many denominations acting as a microcosm of what we're seeing in the world where people were forbidden to enter, unless they were vaccinated or masks, people who were leniently allowed into churches were segregated and raped off into certain sections. So they couldn't infect other people.

And indeed. The reason that we, we have been baptizing so many people in Australia is that a whole bunch of people feel rejected by every facet of society. They feel rejected by, by their government. They feel rejected by their health systems. They feel rejected by society and their families. They've lost their jobs and a lot of them have been rejected by their church.

So a lot of people are saying to me, I want a relationship with God, but I don't want to go to church because I don't trust that anymore. And when I've been baptizing people, um, I've had a lot of people in various church leadership roles, uh, condemn me for baptizing. How can you baptize these people? You don't know them.

These are people that walk up to you and want to be baptized. I take them on a one hour Bible study, and then I try and link them together in fellowship with each other. And I say to these leaders, I'm moving amongst a group of people who are segregated from everything and being rejected by everything in their life.

You expect me now to reject them in the name of Jesus when they want to have a baptismal relationship with Him? I can't do it. No, you're actually practicing New Testament Christianity is what you're doing. Praise the Lord, praise the Lord. But I have to say that, that I've seen clearly that there is no separation between church and state.

I've seen it at local church level and I've seen it broader up in the hierarchy. What are your statements on that? So I called out the church in America. Now I say the church. There were some individual pastors, individual congregations, uh, and individual Christians that stood up and resisted. But but the corporate churches, to a great degree, colluded with the mandates of government.

They did not stand for religious liberty. They did not stand for freedom of conscience. And many church owned systems Um, hospital systems owned and you can look at them because they have the name of these denominations on their hospitals and across the landscape of all of them. Well, it doesn't matter denomination.

They colluded with the government and went along and mandated their employees, their patients, uh, and their and their students at their at their universities and colleges. Uh, get get a experimental injection that had no evidence of safety and no evidence of efficacy, uh, that the government knew beforehand was not a vaccine because it did not provide immunity and did not prevent spread and did not prevent reinfection.

And they knew that before they released it. And yet these hospital systems, nowhere did they stand up and resist this coercive government and say, at least in America. file some injunctions in court, at least go to court and say, Hey, we believe our religious liberties. None of them did it. It was outrageous.

And so I called them out on it in my, in my class and my broadcast. But, but, uh, a few, a few people pushed back at me that I was being the irrational or the unethical one by wanting to spread disease. In fact, um, everything that I, I observed and called for has been proven to be true as the evidence has come out.

Uh, and, uh, so I stand by my position and I tell people if. Even if you didn't know the science on virology and immunology, you didn't have to know that to know what was going on. If you simply look at the methods employed, because the historical methods of medical ethics were always something called informed consent and is always against the medical ethics to coerce people and to take a treatment they don't want.

And we have never in any part of history, quarantine, Uh, asymptomatic healthy people. Uh, it's only people with symptoms and sickness that you quarantine for a very brief period of time for the duration of the illness. And so, if you simply looked at the methods, and we never have, um, have controlled speech of people, and silenced people, and deplatformed people, and fired people.

If you look at the methods being employed, the only people who do that are people who have something to hide, who don't have the truth on their side. Truth. Science says, here's my hypothesis. Here's my evidence. Please critique it and show me what I'm missing because I want to improve it. And that's the way science and medicine is historically worked.

But in this case, it was exactly the opposite. And it should be a wake up call to people to recognize how many billions were so easily surrendering their minds to the control of Authority. Somebody in authority said to do it. Somebody in authority said this was the answer. There is no evidence. In fact, anybody that took two seconds to think when the authorities came out and said, we have a brand new experimental medication, uh, that is never been used in human population before, and we know it's safe.

How do you know it's safe? There's no data. There's no outcome. Anybody, I mean, that is, there is no way they can know that. It's impossible to know that. Billions accepted that. Repeat it because the voice of authority said it was safe. It's safe because somebody in a position of power said it, not because there's actually evidence to prove it.

And this is the great controversy theme. If you get back to the battle between Christ and Satan. God is the source of truth. He's the creator. He's the God of reality. Satan is the father of lies, the father of fantasy, the make believe. And so he relies on claims, proclamations, and authority where Christ says, taste and see, check me out, follow the evidence, understand the truth, the truth will set you free.

And this is what we have to help people realize, engage your reasoning powers, think, look at the evidence and don't accept claims and proclamations. Absolutely. And a lot of people are making decisions because they feel they're going to be in trouble with the law, which raises another contentious issue.

Because, uh, one thing I've noticed with great interest is when I, when I do that little mini Bible study with people before I go into the water with them, I, of course, I touch on, I touch on the character of God through 1st Corinthians 13, describing as I believe is the character of God, God is love, God is patient and kind, and then I talk about the recipe for being a good person, to be Christ like is in the Beatitudes in Matthew 5, where Jesus himself tells us how to live a life that will, will glorify the kingdom, and then I touch on things like repentance and God's law, and the minute I mentioned the Ten Commandments, everybody cringes and rolls their eyes.

And I say to them, why are you doing that? And they say, how can anybody ever expect to be spending eternal life in heaven, because we've already broken all these rules, all these laws, and there's no way we're going to be able to get that right. And I say to them, well, it depends how you look at it. And I know we share a view on this.

And I say to them, if you buy a new car and you open the manual to look at what all the features are, you'll notice in the front a section that says, these are the basic 10 principles by which you operate this vehicle to get its maximum efficiency and best performance. I say, if you look at the, at God's laws as, as the preface in your car manual, then it changes the whole perspective because if God is love, why would he want to be a punishing dictator?

And I know you've got an incredible view on this, and I'd like you to give a brief summary of that for us. Sure. My view is very straightforward. God is the creator of reality. As creator his when you think of the word law you should think of the laws a creator builds reality with law of Law of gravity laws of physics laws of health.

These are the protocols that are constants They never change and they're what reality exists and operate upon and they not only govern the physical aspects They govern how there's laws that govern our minds and our hearts and our relationships that are just constants like this One of them being the law of liberty you cannot have love Without freedom, you cannot get love by threatening to punish, hurt, or kill people who don't love you.

If you coerce people under threat, you do not get more love from those people. You will get rebellion and resentment and hatred. This is a law and it's very testable. It's approval has a predictable outcome and it repeats over and over again every time. Uh, so it is a constant, uh, that's the kind of laws that creator builds and there's bunches of them like this.

Okay. Human beings created beings. We can't speak. into existence, space, time, energy, matter, and life. We can't create reality. So we make up rules that we call laws, but our rules require external oversight and infliction of punishment. That is Satan's Kingdom. That is the kingdoms of this world. And that is the lie that, that Satan has woven into Christianity.

So most Christians teach that God runs his universe like a Roman dictator run, runs Rome. And thus the Ten Commandments are viewed as a system of rules that if you break them, that he's required to punish you for them. And they were never that. They were simply a, uh, a system, as the New Testament says.

They were added because we needed them as a hedge of protection in the same way. A parent would add a rule to small children to brush their teeth or to not play in the street. And parents do that for their children because they're small and they don't know and it's to keep them safe. But the parents aren't setting up a legal code and the parents are certainly not following the kids around to get them in legal trouble to be forced to punish them by.

They might follow them around to disciple, discipline, to teach so that the kids will grow up and understand all the benefit of brushing their teeth. And then one day you grow up and, and you know what? When I was a kid, I brushed my teeth only because my mother had a rule at a certain age. But when I left home, I kept brushing my teeth and when my college roommate saw me brushing my teeth, I didn't say, well, you know, I'm brushing my teeth because my mother has a rule.

No, that's not why. Something changed. I understood the reasons and the rule became irrelevant. And so the point is, Laws that function like rules are only for Children. The mature don't need them anymore because they gladly do the things that those rules were trying to protect the Children from from doing because breaking God's laws always injure us.

And who wants to injure themselves? Exactly right. And, and, uh, you know, when you, when you're, uh, you're brushing your teeth as a, as a young person, because you don't want your parents to pay them the dental bills, if you have your teeth falling out, you're doing it for the right reasons, which leads us to another great, um, uh, theory that you expand on a lot in your books.

And I'm going to be talking after the program, when I do the, um, the close out on some of the books that you've written, which have been life changing for me. You talk about the seven stages of moral decision making. Can you run us briefly through that? Sure. Yeah, so the so moral decision making is is right and wrong.

How do you know whether something's right or wrong? That's moral decision making and there are seven basic levels of moral decision making going from the most immature to the most mature level and the most immature is if something's right or wrong by reward or punishment. It is wrong. If you get punished for it, it's right if you get a reward for it.

And this is the, the level of, uh, the Nazi soldiers in Germany. And why did you put people in the gas well, gas chamber? Well, we would have been punished court martialed if we didn't. It was right not to get punished. Very primitive level. Uh, level two is the, uh, marketplace exchange. This is the quid pro quo.

You do something in exchange for return value that we both agree upon. Let's make a deal. Uh, level of moral decision making level three is social conformity. This is the teenagers. Everybody's doing it must be right. Right and wrong is determined by consensus of the peer group. If the peers think and most people think it's right, we kind of go along and agree with them that it's right.

Level four is law and order, a codified system of rules with external judges and external enforcement. Level five is Uh, love for other people right and wrong is determined by a genuine altruistic regard for doing what's best for the other person in irrespective of what the law says. So, in America, there was a time there were Jim Crow laws that discriminated against black people.

A person who was operating at level five during that time would treat black people with equality because they're children of God and they are human beings as well. And they would ignore the human laws because they've moved beyond that to level five. Level six is principle based living. Understanding the actual design laws of God upon which reality is built to operate.

So, uh, a level four person, um, would, uh, not use the illegal drugs because they're illegal. Uh, but once the state passes a law to make marijuana legal, then they would go ahead and use them because they're legal now. A level six person understands that even if the state makes them legal, they're still violating the laws of health and damaging their brains, so they still wouldn't use them.

That's a level six decision. And then level seven is an understanding friend of God. Not only loving other people, and not only understanding God's designed laws, but understanding and participating in God's purposes. Have we seen all of this played out in the last three years? So, psychologists have looked at this.

Most of people in society operate at level four and below. Only about 25 percent of people ever achieve level five and above in most societies. And the level fours and below end up persecuting the people that reach level five and above. You can see Jesus Christ loved other people, lived God's principles, and fulfilled God's purposes.

He was living at level seven. And the Pharisees were legalists, level four. That we have a law, Jesus, and you keep breaking our law, and we need to stone you. At one time they tried and would throw you off a cliff. They tried and eventually they crucified him because the law must be enforced and sinners must be punished.

This is level four thinking and you see the same thing and in Gandhi, who was living level six and level seven, and he got shot. And you see Martin Luther King, Jr. Level six and seven and equality of all people. And he got shot. And you'll find that the people who rise above. will ultimately break the rules of a society because the rules of society will ultimately coerce people, violate conscience, and exploit and discriminate against people.

And you'll see all types of injustices under some type of human enforced law system. And the people who actually live God's principles will come into tension with the people holding temporal or worldly authority. Wow, isn't that being played out right before our eyes? Has it ever been? Yes. Yes. It's been so clear.

The book, The Great Controversy talks at great length about the French revolution. And there are people in the so called freedom movement around the world who are saying we need another French revolution, a French revolution mark two. The concept really terrifies me from one perspective in that when.

Madam Guillotine had fed on all the bureaucrats and all the elite in France. She then turned on those who started the revolution and many of those were executed as well. What, what is the way forward for people who are seeing their liberty of conscience being trampled on, that are seeing their constitutions being trampled on?

What is the way forward for those people to bring about a successful conclusion? So I think the Bible gave an end time message in Revelation chapter 14, where it said that a message is to go forward about the eternal gospel, the eternal good news about God. God is like this. He's not like this. God is the creator who loves you, who gave himself for you, whose laws are design laws.

He's not out to get you. He's not the source of pain and suffering death, the eternal gospel. Stop judging and give him glory, be in awe of him and glorify him because the hour in history has come to make a right judgment about him. The hour of his judgment has come. Stop judging him to be this, this punishing rule maker who requires the blood of a human sacrifice not to kill you.

See him for who he is. Okay. Uh, the creator who made the heavens, the earth to see. And because Babylon has fallen, has fallen, the systems of this world have fallen corrupt, they are coercive, they're untrustworthy, uh, and you're not going to fix them. And so it's time to come out of her. My people come out of these systems and give your heart back to the Lord.

And when I say come out, it's not a physical geographic coming out. It is a heart loyalty coming out. Stop giving your loyalty to these abusive systems, whether those systems are government, whether they're corporate, whether they're religious in nature, if they coerced, I tell you, if they coerced consciences during the COVID, they revealed themselves to be beastly.

Well, and, uh, and ultimately that's the solution. We know that ultimately this is a battle between good and evil, and we know who wins and we've just got to make one of two choices. Which side are we going to be on? But it does require that we change it does require that we develop our character It does require that we can discern between what's lawful and what's legal And remember Jesus gave the parable at the end of time the king will separate the sheep from the goats Yep, and he said, um, and the sheep, um, welcome home.

Um, uh, You you who did all these things for me and he said when we do all these things for you As you've done it under the least of these you've done it unto me. You remember this? Yeah, okay as we treat other people The principles we choose to apply in treating other people, do we treat them with respect, kindness, love, freedom?

Do we pull rules on them, coerce them, force them, punish them? The way we treat other people solidifies into our own heart and character. The kind of God that we worship. Do we worship a God that self sacrificial greater love is no man that he give his life for a friend as in Christ Jesus, or do we worship the God of this age?

One who will use the power of the state to make their themselves feel safe. And I'll tell you the, I think the, the big, the big scam that's coming on the world, which is a direct contradiction to, to God's promise to humanity is the whole climate scam. And God promised in Genesis, two promises after the flood, that he'd never destroy the world by the flood again.

And the second promise is that the seasons would continue until the second coming. That the weather patterns would be relatively stable, and that, and that the seasons would continue to the end. And if you, if you understand what's been happening by the burning of fossil fuels at the time of the flood, all, in order to have life, let me back up, in order to have life, As we know it, we have to have oxygen, we have to have carbon, we have to have water.

At the flood, at the flood, all of the living organisms, most of them, got buried in, deep in the earth, creating our coal and oil fields and gas fields. That's, that's where the carbon went. The waters got squished into the oceans and the ice caps. And as we've been turning carbon back in to the atmosphere, the plants have been growing and building and the satellite, NASA satellite show since 1980, we have 20 percent less deserts.



The earth is becoming greener and more. Human friendly, more habitable, the waters that are receding at the polar caps are being used to make the, this deserts more habitable. The water is going into the plants. The water is going to, so is the carbon. And so we're actually returning the earth to a more friendly, more greener, more human habitable place, which is exactly the opposite of what these liars and scammers are telling us.

And because in order to, to. Control of people, you have to get them to be afraid. And you have to get them to be afraid of something that they cannot measure with their own senses. They can't see it. They can't smell it. They can't taste it. They can't hear it. They can't feel it, like a virus or global climate change.

And then they have to rely totally on the voices of authority to tell them that they're in danger constantly and to frighten them and then to tell them you need to do this and then give up more and more of your liberty to make yourself feel safe. The whole covid scam shows this methodology. Here's this terrible thing.

You can't see it's gonna kill you. It was all a scam. It was all lie. Not that there wasn't an actual virus. It was just never as deadly as they said from the very beginning. It was known from the beginning. And if you look at the historical documents, um, epidemiologists out of Stanford from the very Wuhan outbreak and others documented that this virus was never more lethal than the seasonal flu that we've had every year for years.

It was It was, uh, not on the scale of the Spanish flu of 19, um, 18. It was, uh, it was on this, on the scale of the seasonal flus that we get. And they knew that from the beginning, it was purposely misrepresented. But again, the point being a threat that you can't see measure for your own. So you have to listen to an authority to tell you, and then you have to listen to the authority, tell you how to be safe, which ultimately works in you losing freedoms and liberties.

And the same thing's happening with the, with the, and then not only that, let me add this other piece in, and not only are you doing something that takes away your liberty, you're doing something that is enriching the friends of the people in power. The super uber wealthy gotten super uber wealthier during COVID.

The same thing's happening with all this global climate stuff. Notice that you're, all of us are being forced to buy new appliances, and new light bulbs, and new this, and new that. That all these corporate people who are making them are making more money off of our backs, and we're getting less and less.

Absolutely. And, uh, another interesting facet of all of this has come out of New Zealand in the last 24 hours where a court has ruled that the head of the defence department in New Zealand acted unlawfully in applying mandates. To military personnel. And that's opening a whole can of worms over there at the moment.

She said that his requirement was unlawful. Take us through the difference between what's unlawful and what's illegal. From the point of view that you, you give a wonderful diagram of that, a word picture of that. When you talk about the two nurses in, in the God shaped heart who worked at a stroke unit and one of them was starting to have a stroke and they had to go to hospital.

Can you, can you tell us that story? And, and that would illustrate what I'm talking about. So, so yes, um, Eric Wright, uh, EMT married to his wife, his wife, Elaine, who was, uh, Who's a nurse working at a stroke unit late one night. She began to have symptoms of a stroke. They're about six miles from the hospital.

They're trying to figure out what is the right thing to do. Should they, should they call an ambulance? I don't know if your audience knows, but in our technology today, if you can get to a stroke center in under 120 minutes from the time of the stroke onset, Most of the time they can reverse the stroke and save the brain tissue now.

So minutes count when somebody's having a stroke. So the question, should we call an ambulance or should we just get in the car and go? Well, they realize time is of the essence, get in the car and go. They get out on the street and the, the, um, speed limit is posted 35 miles per hour. I don't know what that is in kilometers, but here in the States, 35 miles per hour.

And, uh, but there's no traffic. It's like 1130, 12 o'clock at night. There's no traffic. Should he obey the law? Or should he break the law? Well, he decides to speed, but then he comes up to a red light. And, uh, what's the right thing to do? Should he stop, look both directions, there's no traffic, everything's empty, and go through the red light, or should he wait for the signal to turn?

Well, he stopped, looked both ways, there's no traffic, went through the red light. But a Chattanooga police officer, because it's happening in Chattanooga, Tennessee, saw him and pulled him behind him with the blue lights on. And, of course, the law is that you have to pull over for an officer of the law. So should he stop and, and pull over?

He's only about a half a mile from the hospital. You can see the towers up ahead. Or should he just get his wife to the hospital? Well, he decides to keep on going and get his wife to the hospital. Uh, when he jumps out to pick up, run around to pick up his wife to take, take her in, the police officer jumps out and says, freeze, put your hands on the hood.

What's the right answer? And so he picks his wife up, shoulders past the police officer and ends up, uh, getting his wife in for treatment. But he got arrested for assault on a police officer, reckless endangerment, disorderly conduct, and several other charges, um, and eventually those charges were all dropped, but the point being is, uh, and, and it depends on your level of moral decision making.

I asked, I present this, I asked you, did he do right or did he do wrong? Well, the laws of health were threatening his wife's brain, and there was a limited window of time that he had to get her there to potentially save her from having a stroke, uh, and the purpose of the traffic laws. Are to help us navigate our vehicles and not injure each other.

That's their function and purpose They're not rules just to give us rules and when there's no other traffic on the street Then he is not actually in any way doing something that breaks the purpose of the laws. He's not putting anybody in danger Um, so that's the principle behind the law, but it was breaking the rule Um, Children don't understand the principles behind the law, which evidently the police officer was a child on the rules.

Got to be capped. We got to punish people for breaking rules. And so he wrote him up and arrested him and charged him with all these things. But those of us a little more mature realized that he's not a person driving around recklessly all the time. This was exigent circumstances, and he didn't put anybody else at risk.

So, well, you know, I, it's a great illustration. I, I used to work for an airline called Qantas, which you're probably aware of. One of the oldest, safest airlines in the world. And I took a stand on mandates because I thought they were unlawful and unreasonable. The CEO, right. Good for you. Good for you. And, and the CEO at the time said they are lawful and they are reasonable.

Um, and I've never been more happy with the decision I've made other than coming to Christ because I now look back now that the evidence is explained very clearly and most people who are looking for truth can see the evidence clearly. It couldn't have been a better decision. But according to my, uh, to my company and the ceo, it was unlawful and unreasonable for me to take that decision.

So, there are so many people in that situation in this country and in yours where the mandates are still being applied. In the state of Queensland here in Australia, we still have 7, 000 health workers mandated out of their jobs because they wouldn't be vaccinated. And they're importing nurses and health professionals from overseas to fill those postings.

And it's all meant to be lawful and reasonable and there's nothing lawful and reasonable about it, is there? No, the problem is the problem you're facing there now is they they it's about it's about arrogance pride saving face and trying to mitigate liability. They don't want to acknowledge that they were wrong because as soon as they acknowledge they were wrong, then a slew of lawsuits come in and other other consequences.

And so it's it and or the political officers who did this would then lose the next election. So it's about their political power. And so it has nothing to do with rightness. It has to do with power control manipulation. What's made me really grieve here in America, I'm a physician and I have been proud until COVID to be part of a medical community that stood for the standard historical standards of medical ethics, the altruistic care for others, uh, et cetera.

I will tell you that I do not trust The medical establishment in my own country anymore. The CDC lied to us repeatedly, and I can document specific things that they manipulated the data purposely to get an agenda. They falsified data. There's literature that was falsified the, uh, the professional societies, uh, censored information, misrepresented information, and.

I am the past president of two societies and one of the societies I submitted an article to the, to their paper the board said they couldn't publish it because it would cause people to question whether they should get vaxxed and we couldn't do that. And I was just putting out the science and the evidence but they, so all, so I'm just telling you.

Uh, and most of the good doctors here in America, I believe most of the practicing doctors have absolutely good hearts. There's no malfeasance in their heart at all. The problem is they have been trained and conditioned to trust the voices of authority. The CDC says, the FDA says. Um, your professional society leadership says the state board says your board certifying body says and there's so many layers of bureaucratic authority over the good practitioner now that they are boxed in.

And these are the third party payers approve this and don't approve that you work for a corporation. 75 percent of doctors in America now. Are work or employed by a corporate system back when I graduated medical school, 75 percent of doctors had their independent independently owned practices. And so there's the loss of financial freedom.

There's financial coercion on the medical practitioner, but then there's also this layers of bureaucratic filtering where they don't get the information directly themselves and filter it. It's filtered for them by some voices of authority in their society somewhere. And so it's been a sad thing to watch a real corruption of, uh, of, of, I think, quality of medical care.

I don't trust the stuff coming out of much of the system here anymore. Well, that's an indictment in itself. And that's, that's true in every aspect of life. The mainstream media, uh, Donald Trump coined, coined the phrase fake news. Man, has that been demonstrated of late? I mean, we're seeing incredible things.

The decline in the birth rate is happening because of global warming. Um, we, we have nothing to do with that experimental shot that, that poisons the, uh, reproductive glands. That's right. Now there is, there's the, uh, a doctor that we've interviewed on this program and in Australia in Brisbane, Dr. Luke McClendon, a wonderful Christian guy.

Um, he's the head of obstetrics or was the head of obstetrics and gynecology at the Mater Hospital, a pretty prestigious Institute in Brisbane. He published a report based on research he'd done with his own cohort of female patients. Who, uh, having trouble pregnancies and trying to, of course, have a successful outcome.

Um, when the vaccine was mandated, he noted that roughly 73 percent of his vaccinated patients were failing pregnancies. 73%. And he noted Failing. Failing. You said failing pregnancies. They felt their pregnancies failed. Failed, yes, okay. Failed, yeah. So he, he wrote a report based on the data that he had in his own cohort.

I think there were about 170 odd patients. And he presented that data to the board of the Mater Hospital. And as a result of that, he's now driving around people's homes, measuring up for them to build sheds and pergolas in their back gardens. They let him go. Oh, they're fighting. They're fighting. Now, at a, at a time when we are

seeing, uh, an increase in, in, uh, in unknown deaths and a decline in the birth rate, we need these people more than ever, but the system has outlawed them and kicked them out.

I mean, there's just nowhere to go with that. So all these things, they all go into a melting pot that make everyday people feel like they've had enough. And that's why I think we have to turn them to Jesus Christ. I personally don't believe there is any, um, rehabilitation, my reading of the Bible, um, Jesus said his King, his kingdom is not of this world.

I don't believe that we're going to be able to fix the governments of this world. I don't believe that's the fix. I don't think that's the call. I think the call is to, to detach your heart's loyalty from systems that call upon you to be afraid. And to exploit your neighbor and attach your heart's loyalty to him who will fill your heart with love, take away your fear and allow you to love your neighbor.

I think that's the call. That's the call. The very best we can hope for is a minor political adjustment. This all gets sorted when Jesus comes. And I think it's going to get worse. Really, I do. Well, we're seeing, yeah, we're seeing laws enacted now daily without any kind of, uh, promotion or, uh, or advertisement.

Uh, digital identity coming in in Australia. Stage one of that is apparently happening by the end of July. Uh, all these mechanisms are being brought in and they're happily supported by people who are wandering around with their heads in their iPhones. Um, completely oblivious to what's going on. There is a train coming, uh, Tim Jennings.

We know that. And we need to be ready. Probably digital currencies. Yep. Digital currencies, all that sort of stuff. It's all about controlling the masses. And the masses are going to be upset about that as the people that didn't wake up through the COVID pandemic are now waking up about climate change.

And then they're waking up about. You know, their, their, uh, SUVs aren't going to be drivable anymore because they won't be able to afford the 15 bucks a liter for fuel. Uh, they're going to wake up when they're restricted to 15 minute travel zones. So more and more people are going to wake up. They're going to get more and more agitated and there's going to be a massive outcry for rebellion and that's happening everywhere.

We're seeing that happening with the farmers in Europe, where it's happening in Australia. There are people upset about everything from chemtrails to flat earth and all kinds of other issues. And ultimately, it all gets fixed if we trust God and allow God to fix our body and allow God to fix our planet.

The whole issue of And that's the big philosophical difference. You see The, the green movement, this, the, so-called green movement. These are, these, these are the godless. They do not believe in the Bible. They do not believe in the creator. They believe that we evolved over billions of years. They believe that the earth is the mother and they believe that, that, uh, that if they don't, if they don't take action.

That the human being the human population will will deplete the natural resources and will have a mass extinction event. And so the future they have they see if without action is a human die off because of exploitation of the of the natural resources. And so they they have a vision to use the climate change fraud to frighten the people into making changes that actually make it harder to live.

And, uh, enslave the people to the control of the elites. That ultimately will reduce the population. The Christian worldview is that no matter what we do, we are to be good stewards, we're not to pollute, we're not to exploit, we are to care for this environment, but as best we care for it, this world is going to be destroyed and recreated anew by our creator.

And so, we value the people more than the planet. Where the green people value the planet more than the people. It sums it up. I, uh, I, uh, I interviewed Dane Wigington from, uh, Geoscience Watch. Well, sorry, [geoengineeringwatch.org](http://geoengineeringwatch.org). Uh, who's done a lot of work about, uh, about chemtrails and things like that.

And we disagreed on various points during the interview. But the one thing we agreed on at the very end was this and that was we should allow God's immune system through the DNA structure that we have to be untampered with so that he fixes our body and we should allow him to fix the planet by not getting in the way and we're seeing weather modification, we're seeing human DNA modification, we're seeing transhumanism, we're seeing artificial intelligence, all these things are designed to make life easier while actually imprisoning us.

I agree with that. I actually think that, uh, you know, Satan has always been jealous of Christ. He's not a creator. He's a created being, but he's always wanted to create. And we were created in the image of God to be image bearers of God. Satan wants to erase the image of God in us and put his image where God's should be.

And I think this genetic manipulation, this, uh, cybernetic enhancements are designed to actually cut off our spirit from the Holy Spirit. And, and make us more, um, worldly, more willing to explore it, more, uh, less compassionate, less caring, more selfish. Uh, more survival driven, me first, power over. I think this is what it's, which makes, makes people more in the image of God's enemy than rather than God.

And I think these, these processes are purposeful and intentional, driven by demons for the purpose of destroying the, the, the, the Christ likeness out of humanity. You summed it up beautifully. One final question for you, because I know you've got to go, but um, what would you say to a frustrated people around the world who are now rising up and wanting blood?

I'd say that's the temptation. That is the, that is the, the goal of what you're seeing in the outrage is to create a sense of outrage in you so that you will join with other satanic forces. to use the methods of God's enemy. Let me put it this way. We cannot win God's cause by using Satan's methods. We can't do it.

Even if you have a good cause, let's convert people to Jesus to save their souls. But if they won't convert, let's burn them at the stake, which is what happened in the dark ages. Uh, it's a good cause to convert people to Jesus. It's a bad method to coerce people and burn them at the stake. You cannot God's cause to, to use Satan's methods.

And I think what you just described is the, is the trap of the devil to use one side of his group of people that are godless and outrageous, doing outrageous stuff to target the, the good hearted people to keep pushing them with, with this sense of it's awful. It's not fair to the, we'll finally rise up.

Now, let me tell you the righteous use of power, the righteous use of power is to restrain. Evil not to harm others to restrain. So a psychiatrist will put a psychotic person in restraints to keep them from plucking out their own eyes. We will imprison somebody who's a serial killer to keep them from hurting other people.

We're restraining evil. This is the right use of power, but not to advance Righteousness. You cannot advance righteousness with power. So Zacharias says, not by might nor by power, but by the way the spirit works, says the Lord, and that we advance righteousness through presentation of truth, in love, leaving people free to decide for themselves.

You can't advance righteousness by being unrighteous. That's right. That's the trap of what you just said. That's what the devil is doing, try to inflame the outrage so that we will try to advance righteousness with unrighteous methods. It's exactly right. I've tried to explain to many of the people who are involved in, in this, uh, seeking of truth in Australia that I'm more reluctant evangelist than an activist.

And that's, that's my calling. That's where I'm going with this. If this was a war, I wouldn't be the general leading the charge. I'd be the combat, uh, medic or the, uh, or the, or the, or the Padre. That's, that's the way I see myself. And I, I think, um, uh, the story of Desmond Doss explains that beautifully in the movie, uh, um, uh, Hacksaw Ridge, for those who haven't seen it, uh, a man who won the Congressional Medal of Honor, the highest award that could be awarded to a military personnel in the States, because, and, and he never held a rifle.

Uh, he did it because he went out to save people. And a great line from the book says, Is it so wrong with the world intent on tearing itself apart that somebody should want to go and put it all back together? I mean, that should be all of our calling. If we don't live in compassion and mercy, then the whole cause of being here is failed, is completely failed.

And I've said to thousands of people, it's, I've worked out one of my truths from the Bible is it's a lot easier to love somebody than it is to like them. Because what we don't like about people is often their behavior, but we don't understand the pain that causes, that drives that behavior. And often just by loving them and showing them compassion, we drag them out of that behavior into a healed state.

And if we just lived that way, we would find without too much time that our prisons would get, it would be less populated and maybe our churches would be better populated. Who knows? And that's why the, uh, the devil wants just the opposite. He wants more fear. He wants more outrage. He wants more disgruntledness.

He wants more mandates, more punishment because it's the opposite of love. And it actually just causes more division, more hostility. Incredible. All right. I'll close it with a prayer if that's okay. I'll ask you to hang on after the prayer. Lord Father in heaven, please grant us a serenity to accept the things that we cannot change, the courage to change the things we can and the wisdom to know the difference.

Living one day at a time, enjoying one moment at a time, accepting hardship as a pathway to peace, taking as Jesus did this sinful world as it is and not as we would have it. And trusting that you, God, will make all things right if we but surrender to your will, so that we can be reasonably happy in this life and supremely happy with you forever in the next.

We pray in Jesus name. Amen. Amen. On behalf of everyone watching A Church Without Walls, Tim, and a large population of Australia who will see this interview, thank you so much for your time. Thank you for your encouragement. Thank you for your leadership. You've done a lot to inspire me over the years and I believe you've just been in Australia.

I hadn't I've been in Australia. I think I've been there four times now, but it's been a few years I think two I think it was there in 19 Yeah. That's right. That's, that's when I saw you at the Gold Coast in 2019, uh, I look forward to your next visit. And we watch with eager anticipation, the publications that you're putting out.

They certainly shed a beautiful light on where we're at in history at the moment. And may God bless you and your ministry come and reason and give your website a plug. What is it? Um, and reason. com come and reason. com with Dr. Timothy Jennings, a wonderful human being. May God bless you. And, uh, if you love somebody, I'm talking to the people at home.

If you love somebody and you haven't told them for goodness sake, give them a call and tell them you may just save their life. Uh, we invite you back to watch our Club Crubbery presentations and more coming from Church Without Walls when next we meet. God bless you all. And thanks for watching. Bye for now.